

UNOFFICIAL COPY And Release of Mortgage

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MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 5926-1

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EDWARD R. WITTE AND SANDRA M. WITTE, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of February, A.D. 19 92, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page ----, as document No. 24 832 567, and a certain Assignment

of Rents dated the ---- day of ----, 19 --, and recorded in the Recorder's

Office of ---- County, in the State of ----, in

book ---- of records, on page ----, as document No. ----, to the premises therein

described, as follows, to-wit:

Lot 3 in Block 11 in Arthur T. McIntosh and Company's Garden Homes Sub-division, being a subdivision of the Northwest 1/4 of the Southwest 1/4 and the Southeast 1/4 of the Southwest 1/4 (except the South 7.79 chains thereof) of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 11820 S. Myers, Alsip, IL 60658

P. I. N. 24-23-326-008-0000

situated in the Village of Bridgeview, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its Assistant Secretary, this

8th day of October

A.D. 19 92

92 DEC -4 AM 9:24

92910193

ATTEST:

Richard Taylor
Assistant Secretary

By *Paul Zogas*
President

STATE OF ILLINOIS }
COUNTY OF COOK } I, Lenore Faulk the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas

personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of October, A.D. 19 92.

THIS INSTRUMENT WAS PREPARED BY: OFFICIAL SEAL
MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION
8929 S. HARLEM AVE.
BRIDGEVIEW, IL 60455
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/28/93
Lenore Faulk
Notary Public

73-95-3462

660530

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

NOTICE TO BORROWERS OF THE MORTGAGE

THIS NOTICE IS TO ADVISE YOU THAT THE MORTGAGE...

YOU ARE ADVISED THAT THE MORTGAGE...

IF YOU HAVE ANY QUESTIONS...

YOUR RIGHTS UNDER THE MORTGAGE...

IF YOU ARE A BORROWER...

IF YOU ARE A LENDER...

Mail to:
Alicia Suprenant
15927 Westway Walk
Tinley Park, IL 60477

BOX 333