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COURT COUNTY, ILLINOIS
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92910201

State of ILLINOIS
County of COOK

Know All Men By These Presents, That the debt secured by the Mortgage

dated June 30, 1987

made and executed by Keith E. Gresens & Kathleen J. Gresens

23⁰⁰of 1519 North Hickory To Gilldorn Mortgage Midwest Corporation
Arlington Heights, IL 60004upon the following described property, situated in Cook County/City, Arlington Heights

Lot 8 in Locascio's subdivision Unit Number 1, being a resubdivision
 of part of Lot 113 in C.A. Goetz's Arlington Heights Gardens, being
 a subdivision in the Northeast ¼ of Section 20, Township 42 North,
 Range 11, East of the Third Principal Meridian, according to the plat
 of said Locascio's subdivision Unit Number 1 registered in the Office
 of the Registrar of Titles of Cook County, Illinois, on December 1,
 1967, as document Number LR2362439, in Cook County, Illinois.

PIN# 03-20-211-016

Document No. 3631331
 and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book _____
 page _____ on the 1st day of July A.D. 1987
 has been fully paid off and discharged, and I do hereby release the same, and all my right, title and
 interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to
 enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 31st
 day of August A.D. 1992

Signed, sealed and delivered in presence of

Janice Gresens

Essex Savings Bank, Inc.

Carolyn Hobson, Vice President

(Seal)

(Seal)

State of VIRGINIACounty of VIRGINIA BEACH

I hereby certify that on this the 31st day of August A.D. 1992

before me personally appeared Carol H. Hobson
 to me well known to be the person described in and who executed the foregoing Satisfaction of Mortgage
 and who acknowledged having executed the same for the uses and purposes therein set forth.

WITNESS my hand and official seal, at 200 Golden Oak Ct., VA Beach, VA this the

31st day of August A.D. 1992

Peter R. Hayes Notary Public
 My Commission expires 3-31-94

Mail To: Keith Gresens
 1519 N. Hickory
 Arlington Heights, IL
 60004

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1080 J. R. G. BROWN

1990-1991
Yearbook

Report - 10/21/2001

Perception and Cognition in the Child (1971) 1971 Cambridge University Press

www.tutorvista.com

1996-1997 学年第一学期

For more information about the project, please contact www.earthobservatory.nasa.gov.

Property of the State of California
California Department of Water Resources
Division of Water Supply and Distribution
Water Quality Monitoring Program

REFERENCES

For more information about the course, contact the Office of the Provost at (319) 273-2455 or email provost@uiowa.edu.

¹⁰ See also, L. S. Stavrianos, *The Course of Civilization* (London, 1960), pp. 10-11.

¹ See also the discussion of the relationship between the two in the section on "Theoretical Approaches" above.

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10. The following table shows the number of hours worked by 1000 workers in a certain industry.

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For more information about the National Institute of Allergy and Infectious Diseases, call 301-435-0911 or write to: NIAID, Bethesda, MD 20892.

and the other two were in the same condition as the first. The last was a small, dark, irregularly shaped mass, which had been partially dissolved by the acid.

For more information about the study, please contact Dr. Michael J. Klag at (301) 435-2900 or via e-mail at klag@mail.nih.gov.

1. *Chlorophytum comosum* (L.) Willd. (Asparagaceae)

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