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CARDITAN BOADTROM OF BEALES

NO CORPORATION (ILLINOIS)

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# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



92910202

929/0202

Above Space For Recorder's Use Only

TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESEN	TS, That TINLEY PARK BANK,
16255 S. Harler Avenue, Tinley Park, Il.	60477
of the County of <u>Cook</u> and State of <u>Illi</u> Commercial Mortgega, Security Agreem the indebtedness secured by the hereing	ment and Assignment of Leases and Rents
hereby secured, and of the sum of ore sollar, the receip	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	THE STEEL CITY NATIONAL BANK OF CHICAGO, (NAME AND ADDRESS
NOT PERSONALLY. BUT SOLELY AS TRUSTER U/T/	A DATED JANUARY 22, 1990, AND KNOWN AS TRUST 314
neirs, legal representatives and assigns, all the righ  Commercial Mortgage, Security  11 may have acquired in, through or by a certa	t, title, interest, claim or demand whatsoever Agreement and Assignment of Leases and Rents air, bearing date the 18thday of
September 19 90 and recorded in the Recorder's C	
Illinois, in book of records, on page, as	
herein described as follows, situated in the County of	Gook , State of
Ilinois, to wit:  Recorded Notice	DATED RECORDING NUMBER 7
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SEE EXHIBIT "A" ATTACHED TO AND MA	DE A PART OF:
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Permanent Real Estate Index Number(s):	affailsele vancement to a septemble section to the section and as the section of
Address(es) of premises:	EBOOK OF BUILDING REPORT OF THE CONTROL OF THE CONT
Witness OUT hand 8 and scal, this 10th	day of November 19.92
MARY	O'NEAR, LOAN OPER. OFFICER (SEAL)
The state of the s	
TO KARA	S NOEN, LOAN OFFICER (SEAL)
his instrument was prepared by D. Scherer, Tipley	Fark Bank, 16255 S. Harlem, Tinley Park, II.

BOX 333

8000 92910202 HOW SET I CONTINUED FOR THEFT THEFT 4441,是實內理例重報性學的問題者 医髓 的话题 直音的 经电视概题 South All a first of the high a married application at Sauch bert, and to establish our motor and TAY CONTINUES ON LOS 10,1994 MOTANY PLALE STATE OF MEMORS 533449 CERCIAL SEAL Commission Expires खेती किल्ह. Tetreton Tetretal GIVEN under my frame and. act, and as the free and "chimiary act of said corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary. pursuant to authority liven by the Board of Illregrora gened and delivered the said instrument and caused the operate asset of said corporation of a manufacture of the parties of th and sewerally acknowledged that as such Officer Transland and Loun Officersfametery, they rosu ober. same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Loan Officer Suntant of said corporation, and personally known to me to be the corporation, and , personally Illinois banking personally known to me to be the Officer in and for said County, in the State aloresaid, DO HEREBY CERTIFY that...
Loan, Oper. a notary public Depora M. Scherer COUNTY OF STATE OF

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### EXHIBIT "A"

Parcel 1
The West 1/2 of the East 1/2 of the Southwest 1/4 of Section 33,
Township 37 North, Range 11, East of the Third Principal
Meridian, lying North of that thereof conveyed to the Public
Service Company of Northern Illinois, by Document Number 15383556
and (except the East 250.00 feet of the North 255.00 feet
thereof in Cook County, Illinois.

PIN: 27-33-301-004

Parcel 2 That part of the North 1/2 of Lots 19 and 20 in County Clerk's Division of Section 33, Township 37 North, Range 11, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the North line of the said Southwest 1/4 and the East line of the said Southwest 1/4 (also the East line of said Lot 19); thence North 90 degrees 00 minutes 00 seconds West along the North line of the Southwest 1/4 of said Section 33, 309.16 feet to the point of reginning; thence South 0 degrees 05 minutes 56 seconds West along a line, 309.16 feet West of, as measured along the North line of the Southwest 1/4 of said Section 33, and parallel to the East line of the Southwest 1/4 of said Section 33, 654.64 feet; thence North 90 degrees 00 minutes 00 seconds East along a line parallel with the North line of the Southwest 1/4 of said Section 33, 69.16 feet; thence South 0 degrees 05 minutes 56 seconds West along a line 240.00 feat West of, as measured along the North line of the Scuthwest 1/4 of said Section 33, the East line of the Southwest 1/4 of Section 33, 480.18 feet to the Northerly line of the Commonwealth Edison Company right-of-way; thence South 80 degrees 11 minutes 45 seconds West along the last described line, 430 21 feet to the West line of said Lot 20; thence North 0 degrees 0. Minutes 18 seconds East along the last described line, 1208.56 fact to the North line of the Southwest 1/4 of said Section 33; thence North 90 degrees 00 minutes 00 seconds East, 356.04 feet to the point of beginning, all in Cook County, Illinois.

PIN: 22-31-303-014

Common Address: Renaissance Valley Subdivision
131st St., East of Archer Avenue
Lemont Township, Illinois

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### TAN THE STREET

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