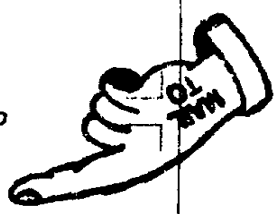


UNOFFICIAL COPY

PREPARED BY:
FIRST AMERICAN MORTGAGE
5251 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453



AND WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE
5251 WEST 95TH STREET
OAK LAWN
ILLINOIS 60453

92911789
DEPT-11 \$23.50
T#7777 TRAN 5459 12/04/92 11:08:00
#2897 # 16-92-911789
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 25, 1992
executed by
ROBERT A. ISSAKHANI AND JULLIANA ISSAKHANI, HUSBAND AND WIFE

12745

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5251 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453

92911788

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE WEST 24.83 FEET OF THE EAST 102.83 FEET OF THE EAST 102.81 OF
THE SOUTH HALF OF LOT THREE IN FIRST ADDITION TO DEMPSTER GARDEN
HOMES SUBDIVISION BEING A RESUBDIVISION OF THE EAST 125.0 FEET OF LOT
9, AND ALL OF LOT 10 IN GOETTSCH'S SUBDIVISION OF PART OF THE SOUTH
HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAN OF FIRST ADDITION TO DEMPSTER
GARDEN HOMES SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 21, 1962 AS DOCUMENT
NUMBER 2021169.

92911789

P.I.N. 09-15-307-064

Commonly known as:
8816 NORTH DEE ROAD, DES PLAINES, ILLINOIS 60016
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

FIRST AMERICAN MORTGAGE

On 11.24.92 before me, the
(Date of Execution)

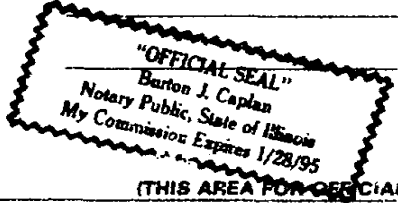
BY: *Daniel H. Van*
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS: *J. C. Lopez*

WITNESS:

Notary Public *Barton J. Caplan*
My Commission Expires 1.28.95 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171
23 30/R

UNOFFICIAL COPY



Property of Cook County Clerk's Office

92911789

[Handwritten signature]