

UNOFFICIAL COPY

92911949

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 3RD day of AUGUST, 1992, UNITED SAVINGS ASSN OF TEXAS FSB, having its principal office and place of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by MERRILL LYNCH CREDIT CORPORATION, 7751 BELFORT PKWY, JACKSONVILLE, FL 32256, party of the second part at or before the envealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

24th day of JULY, ONE THOUSAND NINE HUNDRED AND NINETY TWO, made by STEPHEN HAWKSWORTH, A WIDOWER. DEPT-01 RECORDING \$23.00, T#0010 TRAN 6595 12/04/92 12:36:00, #3001 # \*-92-911949, COOK COUNTY RECORDER

TO: UNITED SAVINGS ASSN OF TEXAS FSB on lands in the CITY OF HOFFMAN ESTATES, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of ONE HUNDRED FIFTY ONE THOUSAND SEVEN HUNDRED SEVENTY THREE AND 00/100 which mortgage is recorded in the office of the County of COOK in Book of Mortgages, pages Doc # 92578629 Pin # 07-10-002-105

Known as 1725 KENT ROAD, HOFFMAN ESTATES, ILLINOIS 60195

DEPT-01 RECORDING \$23.00, T#0010 TRAN 6548 10/04/92 09:53:00, #2922 # \*-92-911949, COOK COUNTY RECORDER

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 5 IN BLOCK 169 IN HIGHLANDS AT HOFFMAN ESTATES XI / BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1962 AS DOCUMENT 18391665 IN THE OFFICE OF COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

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subject only to the provision in the said indenture of Mortgage mentioned; AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 151,773.00) ONE HUNDRED FIFTY ONE THOUSAND SEVEN HUNDRED SEVENTY THREE AND 00/100

principal and interest thereon to be computed at the rate of 8.50000 per cent per annum from the 1ST day of AUGUST, 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereunto affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this 3RD day of AUGUST, 1992

Attest: UNITED SAVINGS ASSN OF TEXAS FSB

Andria Polley, ASST. SECRETARY  
Lorette Randall, LORETTE RANDALL

By Barbara Roberts, ASST. VICE PRESIDENT

2302

Property of Cook County Clerk's Office

Return to:  
UNITED SAVINGS ASSN OF TEXAS FSB  
P.O. BOX 2327  
HOUSTON, TEXAS 77252-9831  
ATTN: INVESTOR CERTIFICATION

page \_\_\_\_\_  
Assignments of Mortgages for said County, on \_\_\_\_\_

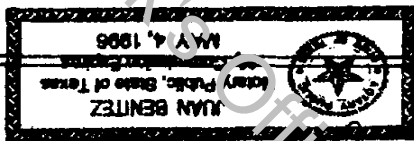
and recorded in Book \_\_\_\_\_ at \_\_\_\_\_ o'clock, \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ A.D., \_\_\_\_\_ noon  
Received in the \_\_\_\_\_ Office of \_\_\_\_\_ on \_\_\_\_\_

92911949

DATED \_\_\_\_\_

TO

Assignment of Mortgage



ANDRIA POLLEY, ASSISTANT SECRETARY

*Juan Benitez*

Sworn to and subscribed before me, \_\_\_\_\_ at HOUSTON, TEXAS, \_\_\_\_\_ the date aforesaid.

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_ AUGUST \_\_\_\_\_ in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the undersigned, a Notary Public of Texas, personally appeared ANDRIA POLLEY, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the UNITED SAVINGS ASSN OF TEXAS FSB, and that she is the \_\_\_\_\_ ASST. VICE PRESIDENT of the Assignor named in the within Assignment; that \_\_\_\_\_ BARBARA ROBERTS is the \_\_\_\_\_ ASST. VICE PRESIDENT of the Assignor named in the within Assignment; that the executor of said \_\_\_\_\_ FSB \_\_\_\_\_ and the seal affixed to said Assignment is such as and for her voluntary act and deed and as and for the voluntary act and deed of said \_\_\_\_\_ FSB \_\_\_\_\_ in presence of deponent, who thereupon subscribed her name thereto as witness.

COUNTY OF HARRIS