

**UNOFFICIAL COPY**

**92911953**

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 3RD day of AUGUST, 1992  
UNITED SAVINGS ASSN OF TEXAS FSB having its principal office and place  
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Merrill Lynch Credit Corporation 7751 Belfort Pkwy Jacksonville, Fl 32256

, party of the second part at or before the encsaling and  
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second  
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

23RD day of JULY ONE THOUSAND NINE HUNDRED AND NINETY TWO  
made by EDWARD T. CVACH AND NENITA CVACH, HUSBAND AND WIFE

TO: UNITED SAVINGS ASSN OF TEXAS FSB  
on lands in the CITY OF ELGIN, COUNTY OF COOK, STATE OF ILLINOIS

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 6548 12/04/92 09:54:00  
#2926 # -92-911953  
COOK COUNTY RECORDER

to secure the payment of the sum of ONE HUNDRED SEVEN THOUSAND THREE HUNDRED TWENTY NINE AND 00/100  
which mortgage is recorded 07-28-92

in the office of the County of COOK in Book of  
Mortgages, pages Doc # 92551314, Tax # 06-17-105-004

Known as 1318 LEAWOOD DRIVE, ELGIN, ILLINOIS 60120

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 6595 12/04/92 12:37:00  
#3005 # -92-911953  
COOK COUNTY RECORDER

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with  
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,  
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment  
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain  
full ownership rights in the Note or Bond and Mortgage, and

LOT 72 INPARKWOOD EAST UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP  
41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$2  
T#0010 TRAN 6548 12/04/92 09:54:00  
#2926 # -92-911953  
COOK COUNTY RECORDER

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby  
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or  
otherwise, but at the proper costs and charges of the party of the second part to have, use and take all lawful ways and  
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it  
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to  
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of  
(\$ 107,329.00) ONE HUNDRED SEVEN THOUSAND THREE HUNDRED TWENTY NINE AND 00/100 Dollars

principal and interest thereon to be completed at the rate of 9.000  
per cent per annum from the 1ST day of AUGUST, 1992

**92911953**

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereunto affixed and  
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this  
3RD day of AUGUST, 1992

Attest:

UNITED SAVINGS ASSN OF TEXAS FSB

Andria Polley  
ANDRIA POLLEY, ASST. SECRETARY

By Barbara Roberts  
BARBARA ROBERTS, ASST. VICE PRESIDENT

Prepared by: Lorette Randall  
LORETTE RANDALL

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ELECTRONIC LAMEN FORMS, INC. (313)283-8100 (800)227-0544

2ASS2AST (01-001)

Property of Cook County Clerk

Return to: UNITED SAVINGS ASSN OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ALTM. INVESTOR CERTIFICATION

Assignments of Mortgages for said County, on

and recorded in Book

, at

o'clock, in the

noon

the

day of

A.D.,

on

the County of

Received in the

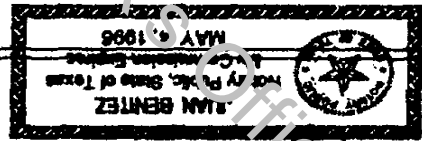
Office of

85617c26

DATED

TO

Assignment of Mortgage



ANDRIA POLLEY, ASSISTANT SECRETARY

Sworn to and subscribed before me, at HOUSTON, TEXAS, the date aforesaid.

Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASST. VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

BE IT REMEMBERED, that on this 3RD day of AUGUST, in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the subscriber, a Notary Public of TEXAS, personally appeared ANDRIA POLLEY, ASST. VICE PRESIDENT of the UNITED SAVINGS ASSN OF TEXAS FSB, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the Assignor named in the within Assignment; that BARBARA ROBERTS is the ASST. VICE PRESIDENT

COUNTY OF HARRIS

-STATE OF TEXAS-