

Loan # 009646332
Pool/Comm. #
Prepared by LETRI GRAYER

UNOFFICIAL COPY

STATEMENT OF MORTGAGE

92911955

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 10TH day of AUGUST 1992
UNITED SAVINGS ASSN OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
MERRILL LYNCH CREDIT CORPORATION
7751 BELFORT PKWY
JACKSONVILLE, FL 32256

, party of the second part at or before the en sealing and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

30TH day of JULY ONE THOUSAND NINE HUNDRED AND NINETY TWO
made by RALPH MARTINEZ AND CARMEN L. MARTINEZ, HUSBAND AND WIFE

DEPT-01 RECORDING \$25.00
T#0010 TRAN 6595 12/04/92 12:38:06
#3007 # *-92-911955
COOK COUNTY RECORDER

TO: UNITED SAVINGS ASSN OF TEXAS FSB
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of NINETY TWO THOUSAND EIGHT HUNDRED FORTY NINE AND 00/100
which mortgage is recorded 8/16/92
in the office of the County of COOK in Book of
Mortgages, pages Doc # 92584327 Lat # 13-34-213-014

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Known as 2223 N. KEELER AVENUE, CHICAGO, ILLINOIS 60639
TAX I.D.# 13-34-213-014

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest, TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING
T#0020 TRAN 6548 10/04/92 09:55:00
#2928 # *-92-911955
COOK COUNTY RECORDER

22911955

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 92,849.00) NINETY TWO THOUSAND EIGHT HUNDRED FORTY NINE AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 9.0
per cent per annum from the 1ST day of AUGUST 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
10TH day AUGUST 1992

Attest: UNITED SAVINGS ASSN OF TEXAS FSB

Andria Polley
ANDRIA POLLEY, ASST. SECRETARY

By *Barbara Roberts*
BARBARA ROBERTS, ASST. VICE PRESIDENT

Prepared by: *Letri Grayer*
LETRI GRAYER

25.00

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ELECTRONIC LASER FORMS, INC. - (313) 283-8100 - (800) 227-0648

FORM 2-88 (1-1-88)

Return to:
UNITED SAVINGS ASSN OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Property of Cook County Clerk's Office

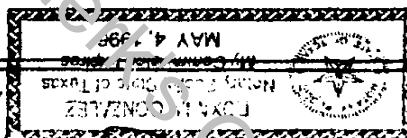
Page _____
Assignments of Mortgages for said County, on _____

and recorded in Book _____
at _____, at _____ o'clock, in the _____
the _____ day of _____ A.D.,
on _____
Office of _____
Received in the _____
the County of _____

DATED _____

TO _____

Assignment of Mortgage



Andria Polley
ANDRIA POLLEY, ASSISTANT SECRETARY

Barbara Roberts
Sworn to and subscribed before me, _____
at HOUSTON, TEXAS, _____
the date aforesaid.

BE IT REMEMBERED, that on this _____ day of _____ AUGUST _____ in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the subscriber, a Notary Public of Texas, personally appeared ANDRIA POLLEY, ASSISTANT SECRETARY, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assignor named in the within Assignment; that UNITED SAVINGS ASSN OF TEXAS FSB is the Assignor named in the within Assignment; that BARBARA ROBERTS Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the Assignor well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASST. VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

STATE OF TEXAS
COUNTY OF HARRIS

92911955

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LOT 207 IN SAM BROWN JR.'S, PENNOCK SUBDIVISION, IN THE
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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