

UNOFFICIAL COPY

92911966

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 3RD day of AUGUST 1992  
UNITED SAVINGS ASSN OF TEXAS FSB having its principal office and place  
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by  
Merrill Lynch Credit Corporation 7751 Belfort Pkwy Jacksonville, Fl 32256

, party of the second part at or before the encsaling and  
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred  
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second  
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

24TH day of JULY ONE THOUSAND NINE HUNDRED AND NINETY TWO  
made by ALFREDO GOMEZ, A BACHELOR AND ANASTACIO VELASQUEZ, A BACHELOR

TO: UNITED SAVINGS ASSN OF TEXAS FSB  
on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

DEPT-01 RECORDING \$23.00  
T#0010 TRAM 6595 12/04/92 12:41:00  
#3018 # \*--92-911966  
COOK COUNTY RECORDER

to secure the payment of the sum of ONE HUNDRED THIRTEEN THOUSAND SEVEN HUNDRED SIXTY FOUR AND 00/100  
which mortgage is recorded 08-03-92  
in the office of the County of COOK in Book of  
Mortgages, pages 000-72567872, TAX # 16-36-321-038

Known as 3844 S. SACRAMENTO AVE. CHICAGO, ILLINOIS 60632

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with  
interest TO HAVE AND TO HOLD, the same unto the said party of the second part,  
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment  
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain  
full ownership rights in the Note or Bond and Mortgage, and  
LOT 5 IN BLOCK 16 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH 1/4 OF THE SOUTH WEST 1/4 AND THE  
SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#0010 TRAM 6548-10/04/92 07:58:00  
#2939 # \*--92-911966  
COOK COUNTY RECORDER

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby  
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or  
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and  
means for the recovery of all the said money and interest; and in case of payment to discharge the same as fully as it  
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to  
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of  
(\$ 113,746.00) ONE HUNDRED THIRTEEN THOUSAND SEVEN HUNDRED SIXTY FOUR AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 9.000  
per cent per annum from the 1ST day of AUGUST 1992

92911966

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and  
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this  
3RD day of AUGUST 1992

Attest: UNITED SAVINGS ASSN OF TEXAS FSB

*Andrea Polley*  
ANDREA POLLEY, ASST. SECRETARY

By *Barbara Roberts*  
BARBARA ROBERTS, ASST. VICE PRESIDENT

Prepared by: *Lorette Randall*  
LORETTE RANDALL

23.00

UNOFFICIAL COPY

ELECTRONIC LASER FORMS, INC. (313) 253-8100 (800) 327-0848

2A9S2A8T (91-04)

Return to: UNITED SAVINGS ASSN OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

Property of Cook County Clerk's Office

Assignments of Mortgages for said County, on

page

and recorded in Book

at

o'clock, in the

noon

of

A.D.,

on

Office of

Received in the

the County of

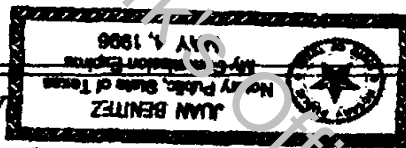
day of

95611626

DATED

TO

Assignment of Mortgage



ANDRIA POLLEY, ASSISTANT SECRETARY

Sworn to and subscribed before me, at HOUSTON, TEXAS, the date aforesaid.

BE IT REMEMBERED, that on this 3RD day of AUGUST in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the subscriber, a Notary Public of TEXAS, personally appeared ANDRIA POLLEY who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the Assignor named in the within Assignment; that BARBARA ROBERTS is the ASST. VICE PRESIDENT of the Assignor named in the within Assignment; that Vice President of said FSB that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereon affixed, and said Assignment signed and delivered by said ASST. VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

COUNTY OF HARRIS

STATE OF TEXAS