

UNOFFICIAL COPY

Loan # 648630-2
Pool/Comm. #
Prepared by LORETTE RANDALL

92911972

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 4TH day of SEPT 1992
UNITED SAVINGS ASSN OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
MERRILL LYNCH CREDIT CORPORATION
7751 BELFORT PKWY
JACKSONVILLE, FL 32256

party of the second part at or before the ensembling and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the
17th day of AUGUST ONE THOUSAND NINE HUNDRED AND NINETY TWO
made by MARTIN TORRES AND MARIA TORRES, HUSBAND AND WIFE

TO: UNITED SAVINGS ASSN OF TEXAS FSB
on lands in the CITY OF CICERO, COUNTY OF COOK, STATE OF ILLINOIS

DEPT-01 RECORDING \$23.00
T#0010 TRAN 6548 10/04/92 09:59:00
#2945 # *-92-911972
COOK COUNTY RECORDER

to secure the payment of the sum of EIGHTY NINE THOUSAND EIGHT AND 00/100
which mortgage is recorded 8-24-92
in the office of the County of COOK in Book of
Mortgages, pages Doc # 92625026 Ref # 10-21-428-005

Known as 2109 S. 50TH AVENUE, CICERO, ILLINOIS 60650

DEPT-01 RECORDING \$23.00
T#0010 TRAN 6595 12/04/92 12:42:00
#3024 # *-92-911972
COOK COUNTY RECORDER

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the covenance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

LOT 19 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 20 IN BLOCK 5, IN ELAINE SUBDIVISION
OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR 5 STREETS), IN SECTION 21, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
92911972

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 89,608.00) EIGHTY NINE THOUSAND EIGHT AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 9.0000 SEPT 1992
per cent per annum from the 1ST day of

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
4TH day SEPT 1992

Attest:

UNITED SAVINGS ASSN OF TEXAS FSB

ANDRIA POLLEY, ASST. SECRETARY

By BARBARA ROBERTS, ASST. VICE PRESIDENT

Prepared by: LORETTE RANDALL

23 W

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ELECTRONIC LASSER FORMS, INC. (214) 293-3100 • (800) 287-0548

8-3A882A8T(01-00)

5/11/1972

Property of Cook County Clerk

Return to:
UNITED SAVINGS ASSN OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

page

Assignments of Mortgages for said County, on

and recorded in Book

, at

o'clock, in the

noon

day of

A.D.,

the County of

on

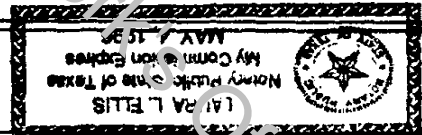
Received in the

Office of

DATED

TO

Assignment of Mortgage



ANDRIA POLLEY, ASSISTANT SECRETARY

Sworn to and subscribed before me,
at HOUSTON, TEXAS
the date aforesaid.

BE IT REMEMBERED, that on this 4TH day of SEPT in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, personally appeared ANDRIA POLLEY, Assistant Secretary, that she is the ASSISTANT SECRETARY of the Assignor named in the within Assignment; that BARBARA ROBERTS, Vice President of said FSB, that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that deponent well knows the corporate seal of said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASST. VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

STATE OF TEXAS
COUNTY OF HARRIS

92911972