

UNOFFICIAL COPY

Loan # 651285-9
Pool/Comm. #
Prepared by LORETTE RANDALL

ASSIGNMENT OF MORTGAGE

92911974

DEPT-01 RECORDING \$23.00
T#0010 TRAN 6548 10/04/92 10:00:00
#2947 # -92-911974
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 4TH day of SEPT 1992
UNITED SAVINGS ASSN OF TEXAS FSB
of business at 3200 Southwest Freeway, Houston, Texas 77027.

1992
having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by
MERRILL LYNCH CREDIT CORPORATION
7751 BELFORT PKWY
JACKSONVILLE, FL 32256

, party of the second part at or before the sealing and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

21ST day of AUGUST ONE THOUSAND NINE HUNDRED AND NINETY TWO
made by ALBERTA H. LEAK, MARRIED TO EDWARD LEAK, AND SHERYL S. PALMER, MARRIED TO DERRICK L. PALMER

TO: UNITED SAVINGS ASSN OF TEXAS FSB
on lands in the CITY OF COUNTRY CLUB HILLS, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY SIX THOUSAND TWO HUNDRED TWENTY FOUR AND 00/100
which mortgage is recorded 8/31/92
in the office of the County of COOK in Book of
Mortgages, pages Doc # 92-43698 Int # 28-26-118-008

92911974

Known as 16811 GLEN OAK DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

LOT 103 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE
LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 196 IN CLUSIVE AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH
VACATED STREETS IN J.E. MERRION'S COUNTRY HILLS 6TH ADDITION SUBLIVISION OF PART OF THE WEST 3/4
OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 66,224.00) SIXTY SIX THOUSAND TWO HUNDRED TWENTY FOUR AND 00/100 Dollars

DEPT-01 RECORDING \$23.00
T#0010 TRAN 6545 12/04/92 12:43:00
#3026 # -92-911974
COOK COUNTY RECORDER

principal and interest thereon to be computed at the rate of 9.000
per cent per annum from the 1ST day of SEPT 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
4TH day SEPT 1992

Attest: UNITED SAVINGS ASSN OF TEXAS FSB

Andria Polley
ANDRIA POLLEY, ASST. SECRETARY

By *Barbara Roberts*
BARBARA ROBERTS, ASST. VICE PRESIDENT

Prepared by: *Lorette Randall*
LORETTE RANDALL

23.00

UNOFFICIAL COPY

ELECTRONIC LAMEN FORMS, INC. • (313)253-8100 • (800)257-0548

2A582A3T(1-00)

Property of Cook County Clerk

Return to:
UNITED SAVINGS ASSN OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Page _____
Assignments of Mortgages for said County, on _____

and recorded in Book _____

at _____

o'clock, in the _____

day of _____

the _____

the County of _____

Received in the _____

Office of _____

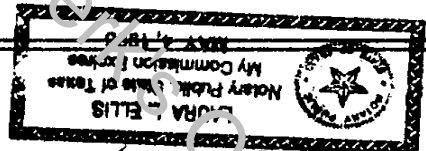
on _____
A.D., _____
noon _____

92911974

DATED _____

TO _____

Assignment of Mortgage



Andria Polley
ANDRIA POLLEY, ASSISTANT SECRETARY

Laura Ellis
Laura Ellis, Notary Public

Sworn to and subscribed before me,
at HOUSTON, TEXAS,
the day aforesaid.

BB IT REMEMBERED, that on this 4TH day of SEPT in the year of Our Lord ONE THOUSAND NINE HUNDRED AND NINETY TWO, before me, the subscriber, a Notary Public of TEXAS, personally appeared ANDRIA POLLEY, ASSISTANT SECRETARY, who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY of the UNITED SAVINGS ASSN OF TEXAS FSB, BARBARA ROBERTS, Vice President of said FSB, that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said FSB; that the said FSB and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASST. VICE PRESIDENT as and for her voluntary act and deed and as and for the voluntary act and deed of said FSB in presence of deponent, who thereupon subscribed her name thereto as witness.

COUNTY OF HARRIS

STATE OF TEXAS