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Form MP-10
Revised 7/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
19 91 SERIES C AND D
ASSIGNMENT OF MORTGAGE

A.T.G.F.
BOX 370

KNOW THAT HOUSEHOLD BANK FSB a FEDERAL SAVINGS BANK (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated JULY 21, 1992 made by ALFRED REYNA AND MARIA S. REYNA, HUSBAND AND WIFE to Assignor in the principal sum of SIXTY THOUSAND SEVEN HUNDRED FIVE AND NO/100 Dollars (\$ 60,705.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number , on real estate legally described as follows:

LOT ONE HUNDRED FIFTEEN ----- (115)

IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12, 16, BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF) THE WEST ONE HALF (1/2) OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST ONE HALF (1/2) OF SAID BLOCK 13, THE EAST ONE HALF (1/2) OF BLOCK 15, (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8 (EXCEPT THE WEST 133 FEET OF SAID BLOCKS 7 AND 8), ALL IN FIRST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION, IN THE EAST FRACTIONAL ONE HALF (1/2) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

*Re-record to separate from Mortgage document

TAX ID# 26-17-400-021

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 21ST day of JULY 19 92

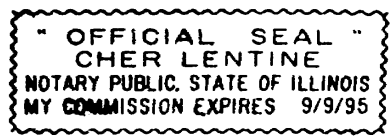
Assignor: HOUSEHOLD BANK FSB LENDER
By: *[Signature]*
Title: DEBORAH HODGES-ASSISTANT VICE PRESIDENT

ATTEST - (SEAL)
By: *[Signature]*
Title: TAMI WAYLAND-ASSISTANT VICE PRESIDENT
STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

RECORDED
INDEXED
TRAM 9491 12/14 10 11/24/92
#0622 16 8-92-911240
COOK COUNTY RECORDER

I, CHER LENTINE, a Notary Public in and for the County and State aforesaid, do hereby certify that DEBORAH HODGES and TAMI WAYLAND, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such ASSISTANT V.P. and ASSISTANT V.P. of said HOUSEHOLD BANK appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said HOUSEHOLD BANK for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached Given under my hand and notarial seal this 21ST day of JULY 19 92

[Signature]
Notary Public



My Commission Expires
This instrument was prepared by KEITH BIEDRON
100 MITTEL DRIVE, WOOD DALE, ILLINOIS 60191

[Handwritten mark]

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