

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

29645  
8994

**UNOFFICIAL COPY**

Prepared by:

MAUREEN KNOUSE  
AMERICAN HOME FINANCE, INC.  
1250 WEST NORTHWEST HIGHWAY, # 700  
PALATINE, ILLINOIS 60067

This space for Recorder's use:

92911332

After recording send to: Box 291 29645

FORTUNE BANK, A SAVINGS BANK  
16120 US 19 NORTH  
SUITE 138  
CLEARWATER, FLORIDA 34624-6895

LENDING  
TITLE  
4001  
Ft. Smith, Ill. 62207

For value received, the undersigned hereby grants, assigns and transfers to:

FORTUNE BANK, A SAVINGS BANK, P.O. BOX 6100,  
CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 17, 1992 and executed by

DONALD C. KNAPP, JR. AND MARILYN M. KNAPP, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page

(s) as document No. 92911331 County Records, State of ILLINOIS described hereinafter as follows:

LOT 27 AND THE NORTH 5 FEET OF LOT 25 IN BLOCK 21 IN KRENIN AND DATO'S CRAWFORD -PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF NORTH OF AND PARALLEL TO SOUTH LINE OF PETERSON AVENUE EXTENDED WEST EXCEPTING ALSO THE RIGHTS OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-03-227-035

92911332

DEPT-01 RECORDING \$23.00  
T#4444 TRAN 2994 12/04/92 10:59:00  
#3529 # - 92 - 9 11332  
COOK COUNTY RECORDER

COMMONLY KNOWN AS:

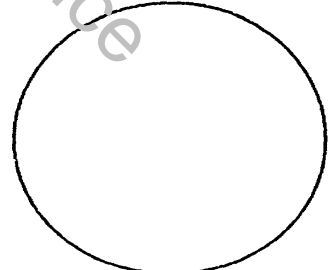
6037 NORTH KEELER AVENUE, CHICAGO, ILLINOIS 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

Affix Corporate Seal:

by: John M. Ratkovich  
John M. Ratkovich, President



State of Illinois,  
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hesselberg  
Commission Exp: 6/6/94

County: Cook  
Date: 11/17/92

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18118-811231  
LTC

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11/11/10

Property of Cook County Clerk's Office

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