property therein described, to-wit:
LOT OF IN THE PULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION, NO, . 18, IN THE PAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST O F THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 13-28-307-009 TORRENS CERTIFICATE NUMBIR: 1338006 BOOK 2682-1 DEPAGE RECORDING

) ERE# (26424)

T\$4444 FRAN 3017 12/04/92 13: 1700 ガーシスーク1137性 **\$3570 1** 

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ILLINOIS

, for value received,

. (State)

COOK COUNTY RECORDER

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 21ST day of Attest: President **Assistant Secretary** DIANE A MAY DANA C. MACK CORPORATION ACKNOWLEDGEMENT ILLINOIS State of SS. COOK County of day of JULY , 19 92 A.D., before me, appeared 21ST On this. to me parsonally known, who baing by me DIANE A. MAY duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. , a \_\_\_\_\_DELAWARE \_\_\_ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board DIANE A. MAY of Directors, and said \_\_\_\_\_ acknowledged said instrument to be the free act and deed of said corporation. in Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

ILLINOIS

(State)

" OFFICIAL My Commission ExCifES REEN A. WASSELL MOTARY PUBLIC, STATE OF ILLINOIS CCC 3598-E Printed in 11 S.A. AY COMMISSION EXPIRES 1/23/95

COOK

(County)

County and State

STE. 320 SCHAUMBURG

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