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APPLICATION NO 6947
DOCUMENT NO 3168871-P

VOLUME 2094 PAGE 18
CERTIFICATE NO 1344034
OWNER LAWRENCE MIS, HT UX.

001 1981

CERTIFICATE OF TITLES

92912891

Date Of First Registration

DECEMBER FOURTEENTH (14th), 1914
TRANSFERRED FROM 1344032
CERTIFICATE NO

STATE OF ILLINOIS }
COOK COUNTY } S.S.

I Sidney R. Olsen Registrar of Titles and for said County, in the State aforesaid, do hereby certify the

LAWRENCE MIS AND ANN JURTIC MIS
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
ARE the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT EIGHTY THREE.....(83)

In South Chicago Gardens, a Subdivision in the Northwest Fractional Quarter (4) of Fractional Section 7, North of the Indian Boundary Line in Township 37 North, Range 15, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 27, 1962, as Document Number 2030777.

26-07-169-014

DEPT-11
T#7777 TRAN 5815 02/04/92 14:17:00 \$23.00
#3054 # *--92-912891
COOK COUNTY RECORDER

92912831

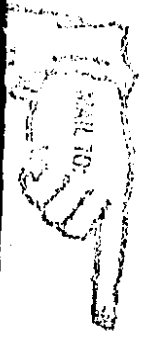
Subject to the Estates, Easements, Incumbrances and Charges noted the following memorials page of this Certificate.

Witness My hand and Official Seal *[Signature]*

this ELEVENTH (11th) day of AUGUST A. D. 1980

[Signature]
Registrar of Titles

RT 12-53



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1/10/2014

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR · MONTH · DAY · HOUR	SIGNATURE OF REGISTRAR								
189184-80	General Taxes for the year 1979. Subject to General Taxes levied in the year 1980. Grant in favor of Commonwealth Edison Company, and Illinois Bell Telephone Company, its Grantees, lessees, licensees, successors and assigns, a perpetual right, easement, permission and authority to construct, operate, use, maintain, repair, replace, relocate, renew and remove poles, crossarms, wires, cables, conduit and other overhead or underground equipment, or other, for the transmission and distribution of electric energy in, under, over, across and along the West Ten (10) feet of Lots 70 to 84, both inclusive, in South Chicago Gardens, a Subdivision in the North West Fractional Quarter (4) of Fractional Section 7, Township 37 North, Range 15 with right of ingress and egress without interfering with rights and privileges of each Grantee herein. For particulars see Document.			<i>Sudbury R. Allen</i>								
2072708	Nov. 6, 1962 Subject to private public and utility easements, as shown in Deed Document Number 3066054. Subject to roads and highways, if any, as shown in Deed Document Number 3066054.		Jan. 7, 1963 2:16PM	<i>Sudbury R. Allen</i>								
In Duplicate	Mortgage from Lawrence Mls and Ann Juretic Mls, to St. Paul Federal Savings and Loan Association, a corporation of the United States of America, to secure their Renegotiable Note, in the principal amount of \$41,500.00, payable as therein stated, upon all of the terms, conditions and agreements herein and in the Note and Mortgage contained. For particulars see Document. (Riders attached)			<i>Sudbury R. Allen</i>								
3168872	July 7, 1980 Mortgagee's Duplicate Certificate 644486 issued 8-11-80 on Mortgage 3168872.		July 14, 1980 11:51AM	<i>Sudbury R. Allen</i>								
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">KIND OF INSTRUMENT</th> <th style="width: 25%;">DOCUMENT NUMBER</th> <th style="width: 25%;">DATE OF FILING</th> <th style="width: 25%;"></th> </tr> </thead> <tbody> <tr> <td>Mortg. Rec.</td> <td>3496355-56</td> <td>2/18/86</td> <td>Ke</td> </tr> </tbody> </table>	KIND OF INSTRUMENT	DOCUMENT NUMBER	DATE OF FILING		Mortg. Rec.	3496355-56	2/18/86	Ke			
KIND OF INSTRUMENT	DOCUMENT NUMBER	DATE OF FILING										
Mortg. Rec.	3496355-56	2/18/86	Ke									
189134-86	General Taxes for the year 1985. Subject to General Taxes levied in the year 1986. Mortgage from Lawrence Mls and Ann Juretic-Mls, to St. Paul Federal Bank for Savings, of the United States of America, to secure note in the sum of \$39,800.00, payable as therein stated. For particulars see Document. (Rider attached).			<i>Sudbury R. Allen</i>								
In Duplicate				<i>Sudbury R. Allen</i>								
3496355	Feb. 12, 1986 Release Deed in favor of Lawrence Mls, et ux. Releases Document Number 3168872.		Feb. 18, 1986 10:29AM	<i>Sudbury R. Allen</i>								
In Duplicate				<i>Sudbury R. Allen</i>								
3496356	Feb. 18, 1986 Mortgagee's Duplicate Certificate 703712 issued 2-18-86 on Mortgage 3496355.		Feb. 18, 1986 10:29AM	<i>Sudbury R. Allen</i>								

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