CMC #4000512 310 540 NOF FOR 12419

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 30 day of 100.

1991, executed and delivered to the 30 day of 100.

1991, executed and delivered to the 30 day of 100.

1991, upon the following described real estate, situated and being in said County and State to-wit: __, 1991, executed and delivered to

1828 N MONTICELLO AVE, CHICAGO, IL 60639

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 1st day of July, 1991.

IN PRESENCE OF.

STATE OF OHIO

Peter A. Smith

Vice President

Ann M. Sheets

Its: Assistant Speretar RECORDING

#23.00 TRAN 6691 12/04/92 15:43:00 #3133 # #-92-912036

133 + ×-92-912036 COOK COUNTY RECORDER

COUNTY OF FRANKLIN

Before me, a Notary Public in and for sold State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said forporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and afficial seal, at Columbus, Ohio, this 1st day of July, 1991

This instrument was prepared b Chemical Mortgage Company 101 East Town Street

Columbus, Ohio 43215

PREZ MANIGOE

HY COMMISSION EXPINES AUG. 20 CO

QCS-IL/ AMS:njj/2

92312036

COOK County, Illinois:

LOT 40 IN BLOCK 3 IN NORTHWESTERN SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 LYING SOUTH OF AND ADJOINING THE NORTH 430 FEET OF SAID TRACT (EXCEPT A STRIP OF 50 FEET WIDE OFF THE SOUTH AND DEEDED TO THE CHICAGO AND PACIFIC RAILROAD) IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax parcel: 13353130320000

92912036 - 017036

\$ 23.00E

(ILLINOIS)

UNOFFICIAL COPY

Property of Cook County Clerk's Office