UNOFFICIAL COPY lois 92912241

STATE OF ILLINOIS COUNTY OF COOK

Know All Men By These Presents, That the debt secured by the Mortgage dated DECEMBER 16, 1986 made and executed by CITIZENS NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 18TH DAY OF JANUARY, 1985 AS TRUST NUMBER 312 to APEX NATIONAL MORTGAGE CORP., upon the following described property, situated in COOK County, Illinois, to wit:

LOT 98 IN THE SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID NO. 16-15-109-018

Premises: 4615 W. ADAMS STREET CHICAGO IL 60544

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book page as document 86614348 on the 23RD day of DECEMBER A.D. 1986 has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

Assignment:

IN WITNESS WHEREOF, Mave hereunto set my hand and seal, the 23 day of November, 1992.

Signed, Sealed, Delivered in the presence of:

Apex Nutional Mortgage Corp. N/K/A ADVANTA Mortgage Corp. Midwest

Witness, Catherine Barnett

(Corporation) State of California County of San Diego

\$23.50 DEPT-01 RECORDINGS TRAN 4537 12/04/92 11:28:09 *-- 92-- 912241 **#1953 林**

COOK COUNTY RECORDER

On November 23, 1992, before me, Vannary K. Sihachack, a Notary Public in and for said State, personally appeared Bonnie R. Brown, (known to me) (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Debra L. Bralla, (known to me) (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary, of the corporation that executed the within instrument (known to me) (or proved to me on the basis of satisfactory evidence) to be the persons who executed the instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Record and Return To:

DOROTHY GILES 7201 S. CRANDON CHICAGO IL 60649

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Prepared By: PB Loan #: 529933

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