

DUPLICATE  
**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

92912303

1315-11

Loan No.

**NORWOOD FEDERAL SAVINGS BANK** DIVISION OF DEERFIELD FEDERAL  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM BREHM AND GLADYS I. BREHM

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**5TH** day of **OCTOBER**, A.D. 19 **59**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **17678179**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LT 50 AND THE NWLY 5 FEET OF 1/4 SEC 31 IN BLOCK 2 IN WICKERSHAM'S ELSTON AVENUE SUBDIVISION IN THE FRCL SE 1/4 OF A FRCL SEC 5 40 13 E ETC. IN COOK COUNTY ILLINOIS CONT APPL 3211867 SINCE APRIL 28/47.

5923 N ELSTON AVE, CHICAGO, ILL. 60646

*12-05-400-019*

92912303  
DEPT-01 RECORDINGS 423.50  
T#8888 TRAN 4693 12/04/92 10:15:00  
#9162 # \*-92-912303  
COOK COUNTY RECORDER

situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **SENIOR VICE** President, and attested by its **ASSISTANT** Secretary, this

**9TH** day of **NOVEMBER** A.D., 19 **64**

**NORWOOD FEDERAL SAVINGS BANK**  
DIVISION OF DEERFIELD FEDERAL

ATTEST:

*Pamela Schmalzer*  
\_\_\_\_\_  
ASSISTANT Secretary

By *Mark J. Babicz*  
\_\_\_\_\_  
SENIOR VICE President

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } I, **CARIE M. FIORITO** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **MARK J. BABICZ**

92912303

personally known to me to be the **SR. VICE** President of **NORWOOD FEDERAL SAVINGS BANK** DIVISION OF DEERFIELD FEDERAL a corporation, and **PAMELA SCHMALZER** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **13TH** day of **NOVEMBER** A.D. 19<sup>92</sup>

THIS INSTRUMENT WAS PREPARED BY:  
GB

*[Signature]*  
\_\_\_\_\_  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Mail TO: *John SPOERT*  
*6453 N. Glenwood*  
*Chgo IL 60626-5111*

OFFICIAL SEAL  
CARIE M. FIORITO  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 4/3/93

*2350*