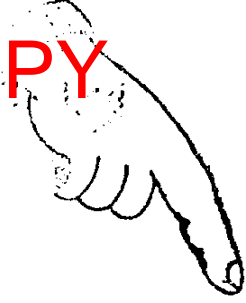


UNOFFICIAL COPY

0034344



Box 145

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/2534789/(BRUNO)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0807

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KENNETH J. BRUNO AND JOAN M. BRUNO, HUSBAND AND WIFE

Mortgagee: UNITED SAVINGS OF AMERICA

Loan Amount: 100,000.00

Date Of Mortgage: 03-03-90

Date Of Recording: 03-07-90

Pin Number: 27-24-113-017-0300

Prop Addr: 16118 KENSINGTON, TINLEY PARK, IL 60477

Doc/Instrument #: 90099963

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$27.00
T8888 TRAN 4693 12/04/92 10:22:00
#9203 # * - 92 - 9 12344
COOK COUNTY RECORDER

F1208

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 29, 1992.



FEDERAL HOME LOAN MORTGAGE CORPORATION
BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
RECORDED BY HARRIETT FISHMAN PG. 1 INST. Doc # 87331082
HARRIETT FISHMAN
VICE PRESIDENT

JANE EYLER
JANE EYLER
ASSISTANT SECRETARY

STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

On this OCTOBER 29, 1992, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FEDERAL HOME LOAN CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Ruth Gerstenberg
RUTH GERSTENBERG (COMMISSION EXP. 05/01/95)
NOTARY PUBLIC

92012344

27



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92912214

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 892/2534789/(BRUNO)

2 9 1 2 3 4 4

ATTACHMENT "A"

**LOT 32 IN GALLGHER AND HENRY'S TINLEY MEADOWS UNIT NUMBER 6, BEING A
SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION
24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

92912344