

UNOFFICIAL COPY

Full Satisfaction

92913529

And Release of Mortgage

Loan No. 0114028973

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LEONARD J. PETERSON A/K/A LEONARD O. PETERSON AND ELEANOR S. PETERSON HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

26TH day of AUGUST, A.D. 19 92, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 92651675, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

" LEGAL ATTACHED "

P.I.N. #13-05-104-003

PROPERTY ADDRESS: 6215 W. DEVON AVE, CHICAGO

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97
DEPT. 91 RECORDINGS \$23.00
148888 TRAN 4724 12/04/92 15:18:00
49793 9 4-92-9 13529
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE- President, and attested by its ASST. Secretary, this

20TH day of OCTOBER A.D. 19 92.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N. Fotopoulos ASST. Secretary

By Helene R. Bottaglia ASST. VICE President

STATE OF ILLINOIS COUNTY OF COOK I, ALICE M. PTAK the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTAGLIA

personally known to me to be the ASST. VICE President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION 92913529

a corporation, and TRENT N. FOTIHOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of OCTOBER A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY

Agnes Czajkowskyj
2300 N WESTERN AVE
CHICAGO IL 60647

OFFICIAL SEAL
Alice M. Ptak
Notary Public, State of Illinois
My Commission Expires 10/23/95

Alice M. Ptak Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

2300

513206988B

92913529

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92913529

UNOFFICIAL COPY

LEGAL DESCRIPTION

2913927

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN WILLIAM ZELOSKY'S
PARK VIEW CREST, BEING A SUBDIVISION OF TRACT NUMBER ONE,
BRUMMEL AND CASE FOREST PRESERVE CONSOLIDATION PLAT,
ACCORDING TO PLAT OF SAID PARK VIEW CREST, FILED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
ON JULY 13, 1920, AS DOCUMENT NUMBER 117591, IN SECTION 5,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND ALSO ON LOT 5, OF BILLY CALDWELL'S RESERVE, IN TOWNSHIPS
40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Mail to:
Leonard O. Peterson
1311 Lundberg
Park Ridge, IL 60068

2913927