

UNOFFICIAL COPY**RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the _____

ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BOLIVAR J. VILLARREAL AND SUSAN K. VILLARREAL, HIS WIFE (NAME AND ADDRESS) 53 ELMWOOD DOUPT, INDIAN HEAD PARK, ILLINOIS 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of MARCH, 1986 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page 8612415, as document No. 8612415, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT #665T3, KN. "ACACIA UNIT FIVE", BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1977 AS DOCUMENT 24226951 IN COOK COUNTY, ILLINOIS.

PIN 18-20-111-022

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION has caused these presents to be signed by its SR. VICE PRESIDENT and attested by its ASSIST SECRETARY, and its corporate seal to be hereto affixed, this 1ST day of OCTOBER, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY ACCUBANC MORTGAGE CORPORATION
AS AGENT AND ATTORNEY-IN-FACT
By LARRY REED - SR. VICE PRESIDENT
Attest: ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089
(NAME AND ADDRESS)

92913543
DEPT-D1 RECORDINGS \$23.00
748385 TRAN 4724 32/04/92 13821700
49807 + 49807 92-13543
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

5/304956
COOK COUNTY RECORDER

92913543

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

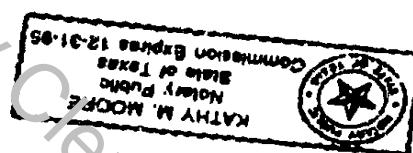
MAIL TO:

ADDRESS OF PROPERTY:

TO

Given under my hand and KATHY M. MOORE Notary Public
Notary Public Seal this 1st day of October 1992

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR
personally known to me to be the SR. VICE President of the ACCUBANC MORTGAGE CORPORATION
a corporation, undELAINE LANCASTER GILLMER personally known to me to be the ASSIST
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR. VICE President and ASSIST Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.



CG 913543