

92913164

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881/950137/(STREETER)

DEPT-01 RECORDINGS 423.00  
18888 TRAN 4721 12/04/92 14:10:00  
49487 \* -92-913164  
COOK COUNTY RECORDER

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **LESLIE O. STREETER, A SPINSTER AND THOMAS H. STREETER AND ANN R. STREETER, HUSBAND AND WIFE**

Mortgagee: **WESTAMERICA MORTGAGE COMPANY**

Loan Amount: 40,000.00

Date Of Mortgage: 07-25-88

Date Of Recording: 08-08-88

Pin Number: 06-13-300-012-1376

Prop Addr: 803 BROOK DRIVE, STREAMWOOD, IL 60103

Doc/Instrument #: 86343744

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

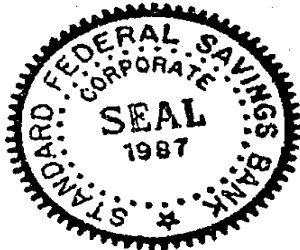
INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 19, 1992

51325073

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**STANDARD FEDERAL SAVINGS BANK**

*Harriett Fishman*  
**HARRIETT FISHMAN**  
VICE PRESIDENT

*Jane Eyle*  
**JANE EYLER**  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
                                  ) SS  
COUNTY OF FREDERICK )

On this OCTOBER 19, 1992, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of STANDARD FEDERAL SAVINGS BANK

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Ruth Gerstenberg*  
**RUTH GERSTENBERG (COMMISSION EXP. 5/1/95)**  
NOTARY PUBLIC

92913164

*[Handwritten signature]*



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Loan No. 881/050137/(STREETER)

## ATTACHMENT "A"

PARCEL 1: UNIT 803-4 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22848901, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCE 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22628184.

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