

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

92913174

RELEASE OF MORTGAGE

Loan No. 152325-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DANIEL J. MC NICHOLAS AND TAMARA J. MC NICHOLAS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26716115, to the premises therein described to-wit: LOTS 25 AND 26 IN BLOCK 53, ALL IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILL, A SUB-DIVISION OF THE SOUTH 1/4 OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1927 AS DOCUMENT 9859541 IN COOK COUNTY, ILLINOIS.

Property Address: 532 WALLACE AVE, CHICAGO HEIGHTS, IL 60411
Permanent Index No. 32-16-130-027-0000 32-16-130-028-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 30, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Drachy Sheverson*
Loan Servicing Officer

By: *James M. Dolan*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / F. Zetti
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

James M. Dolan
Notary Public
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
CHARLES WOTTRICH, ATTORNEY
P O BOX 399
FLOSSMOOR, IL 60422



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RE054 003 G65

513195650

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Property of Cook County Clerk's Office

DEPT-01 RECORDINGS \$23.50
148888 TRAN 4721 12/04/92 14:12:00
\$9297.4 *--92-913174
COOK COUNTY RECORDER

92913174

ATLANTA