ILLINOIS
RELEASE DEED
LOAN No.: 968291-3
PIF: 9-28-92

Prepared by: (2015) | (2) | (3) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

92913217

does heroby certify and acknowledge matimization in full of the debt secured by the following described and recorded real estate mortgage, and same is heroby released:

Name of Mortgagor: GLENN W. PASIENICE, BACHELOR AND

MARY F. DURAS, SPINSTER

Name of Mortgagen:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Voluce, Page, Mortgage Date:

DOC #87005131, HTG DATE DECEMBER 16, 1986

Address of Property: 506 4th St

Lemont IL 60639

Tax ID No. :

513209666

22-28 104-039

Logal Poscription of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 23, 1992

HOUSEHOLD BANK, F,S B,

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois)
County of DuPage |

On October 23, 1992 before me, the undersigned, a Notary Paric in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

Colhis

In witness whereof, I have here the set my hand and affixed my notorial seal this October 23,

Alina to Found .

Notary Public/Commission Expires

"OFFICIAL SEAL"

Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/93

DEPT-DI RECURDINGS

COOK COUNTY RECORDER

\$9743 ¢

T\$888 TRAN 4772 12/04/97 14:22:00

\*-92-913217

92913217

When recorded, please return to: Glenn W Pasiewicz 11950 Center Dr Lemont

IL 60439

233

XL504

9291321

\$23.50

Property of Cook County Clerk's Office

92913217

Transon

Loan No. 1 968291-5

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

THE SOUTHEAST 1/4 OF LOT 35 IN BECKERS SUNDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, PARITY OF COOK COUNTY CLOTH'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

97913217

Property of Cook County Clerk's Office