

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, ANTHONY T. HULLADER, A BACHELOR AND KIMBERLY A. GRAVES, A WIDOW (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 30TH day of MAY 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ---, as document No. 27114346 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 561 IN PHASE B, ORLAND GOLF VIEW UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS:
8019 SAWGRASS COURT
ORLAND PARK, 60462

DEPT-01 RECORDINGS \$23.00
T8888 TRAN 4723 12/04/92 15:06:00
#9748 # 92-913225
COOK COUNTY RECORDER

COOK COUNTY TITLE CO. OF ILLINOIS
180 WEST MADISON
CHICAGO, ILLINOIS 60604
DEC 07

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 22ND day of OCTOBER, 1984.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Lorraine N. Madsen
LORRAINE N. MADSEN, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603
(Name) (Address)

51290984

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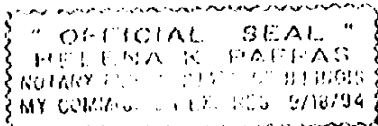
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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and LORRAINE N. MADSEN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 30th day of October 1992



Helena K. Pappas
HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94

NOTARY PUBLIC STATE OF ILLINOIS
HELENA K. PAPPAS
MY COMMISSION EXPIRES 9/18/94

2025

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

FILE TO:

GEORGE E. COLE
LEGAL FORMS