

**RELEASE OF MORTGAGE**

Loan No. 12-48989-03  
ph

**92913347**

DEPT-01 RECORDING \$23.00  
T43333 TRAN 9218 12/04/92 14:55:00  
80691 & C \* - 92 - 9 13347  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

92-1153

**KNOW ALL MEN BY THESE PRESENTS That  
Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JANICE A. GARDNER, A SPINSTER AND EVELYN LABHADOR, A SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90256206 to the premises therein described to-wit:

PARCEL 1: LOTS 1 AND 2 AND THE EAST HALF OF LOT 3 IN OAKTON MANOR 2ND ADDITION, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 11 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2312 VIRGINIA STREET, PARK RIDGE, IL 60068

P.I.N. 09-27-107-041



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, (th) 21st day of April 1992

**Cragin Federal Bank for Savings of Chicago**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
Richard J. Johns  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 14

Mail to:  
Box 14

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**



*[Handwritten initials]*

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UNOFFICIAL COPY

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