## | Fy | Sacial Action | PY | Release of Mortgage

## ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby seemed, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SANDRA L. REYNOLDS, Divorced and not yet remarried

COOK of the County of and State of ILL INOIS . all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

NOVEMBER

, A.D. 19-79, and recorded in the Recorder's Office of

COOK

of records on page

County, in the State of

ILLINOIS

, in book

of Ronts dated the

day of

1.R31-36-366 . as document No.

. 19

, and a certain Assignment , and recorded in the Recorder's

Office of

County, in the State of

, to the premises therein

of records, on page , as document No. described, as follows, to-wit: UNIT NUMBER 2208-1 IN PASTON ARMS CONDOMINIUM AD DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 119.666 FEET OF THE WEST 120 FEET OF BLOCK 4 IN DIVISION 5 IN SOUTH SHORE SUBDIVISION OF THE FAST 5 OF THE SOUTH EAST 5 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT LR3133204, TOGETHER WITH ITS UNDIVIDED .0558 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Commonly known as: 2208 EAST 69th STREET, UNIT 1

CHICAGO, ILLINOIS

PIN: 20-24-411-022-1013

situated in the State of

CITY ILLINOIS of CHICAGO , County of

COOK

, together with al the appurtenances and privileges thereunto belonging or

apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate ser, to be hereto affixed, and has caused its name to be

President, and attested by its

ASSISTANT

Secretary, this

12

day of

signed to these presents by its

NOVEMBER

Assist.

A.D., 19 92 .

DEFT-01 RECORDING

\$23.50 7\$1111 TRAN 1757 12/07/92 11:5400

COOK COUNTY RECORDER

ATTEST:

Barla R.

32914499

STATE OF LLLINGIS

COOK COUNTY OF

MARION E. KENNARD

the undersigned, . Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

THELMA J. SMITH

personally known to me to be the

President of

DARLA KLINGS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION permitally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Secretary of said corporation, and personany known to me to be the same persons whose names are suscenced to the torogene instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and the said instrument as such officers of said corporation and the said instrument to suthority, given by the Board of Directors of the person as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the person of the person as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the person of the person as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the person of the person as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the person of the person act and deed of said corporation.

GIVEN under my hand and Notarial Seal thin

THIS INSTRUMENT WAS PREPARED BY: ME

MAIL TO:

ILLINOIS/SERVICE FEDERAL SALVAGS AND LOAN ASSOCIATION OF CHICAGO 4619 SO. DR. M. L. KING, IR. DR.

CHICAGO, ILLINOIS 60653 MAIN OFFICE

NOVEMBER

, A.D. 19 92

Notary Public Como OFFICIAL SEAL

MARION E. KENNATO BOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 4,1993

Derig #92302567

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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