

Release Deed

Full

Partial

Know all Men by these presents, that Bank One LaGrange ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Thrush Development Company, an Illinois Corporation

its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated December 9, 1991, and recorded in the Recorder's/Registral's Office of Cook County, in the State of Illinois, as Document Number(s) 91681238 and 91681239 respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

"See Schedule A Attached"

DEPT-01 RECORDING \$27.50
T#222 TRAN 4295 12/07/92 14:31:00
#4721 * -92-914695
COOK COUNTY RECORDER

92914695

CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Orland Park Illinois on November 17 19 92

Bank One, LaGrange

By Edward M. Kearney
Edward M. Kearney
Vice President

Attest Janet Bell
Janet Bell
Assistant Vice President

STATE OF ILLINOIS

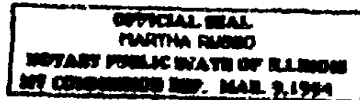
COUNTY OF Will

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, LaGrange and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and carried the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, the day and year first above written.

Martha Russo
Notary Public

This instrument was prepared by



THIS INSTRUMENT WAS PREPARED BY
BANK ONE, LA GRANGE
8780 West 159th Street
Orland Park, Illinois 60482-4895

Handwritten initials/signature

UNOFFICIAL COPY

PCL 1:

LOT 156 (EXCEPT THE NORTHWESTERLY 9.71 FEET THEREOF) AND THE NORTHWESTERLY 9.682 FEET OF LOT 157 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 14-32-425-074-0000
14-32-425-115-0000

subdivided 1991 14-32-425-109

PCL 2:

LOT 155 (EXCEPT THE NORTHWESTERLY 18.733 FEET THEREOF) AND THE NORTHWESTERLY 9.71 FEET OF LOT 156 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 14-32-425-114-0000

subdivided 1991 14-32-425-100

PCL 3:

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160 IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039 AND FILED DECEMBER 1, 1987 AS LR3671188 AND AS AMENDED <FTT.

Property Address 1652-4 N. Bissell St. Chicago, IL 6061
PARCEL 4;

LOT 134 (EXCEPT THE NORTHWESTERLY 18.077 FEET THEREOF) AND THE NORTHWESTERLY 10.801 FEET OF LOT 135 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOTS 134 AND 135) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

Pin: 14-32-425-052-0000
PARCEL 5

subdivided 1991 14-32-425-100

THE NORTHWESTERLY 18.077 FEET OF LOT 134 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOT 134) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

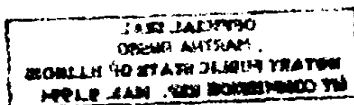
Pin: 14-32-425-052-0000
PARCEL 6

subdivided 1991 14-32-425-100

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160 IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENT AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039 AND FILED DECEMBER 1, 1987 AS LR3671188 AND AS AMENDED FROM TIME TO TIME.

Property Address: 1734A-B N. Bissell St. Chicago, IL 60614

Pin: 14-32-425-098-0000



Chicago Development Co.
357 W. Chicago Ave.
Chicago, IL 60610

THIS INSTRUMENT WAS PREPARED BY
BANK ONE LA GRANGE
CHICAGO, ILLINOIS 60625-4882

92911695