5/33/7274

VESTABERICA MORTGAGE COMPANI 1 S 660 NIOWEST ROAD OAKBROOK TERRACE, IL 60581

LOAN NO. C0079613 #93



SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION GMAHA, NE 68131 4470 FARNAM STREET ail the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 11, 1992 executed by ARTURO ROMAN and CANTILLE A. ROMAN, HUSBAND AND WIFE

TO WESTAMERICA PORTGAGE COMPARY, A COLORADO CORPORATION

and whose address is 5 / 5 > S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 30111

and recorded in Book/Volume No COOK follows:

page(s) County Records, State of Ittinois

as Document No. 2914994 on real estate legally described as

LOT 9 IN BLOCK 56 IN HOTFPAN ESTATES NO. IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1957 AS DOCUMENT 16870207 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COCK 204 Collus COUNTY, ILLINOIS.

TAX ID #07-15-320-009

DEPT-01 RECORDING

\$23.50

TRAN 3100 12/07/92 11:49:00 T#4444 #3808 t 9-72-914995

COOK COUNTY RECORDER

35 KINGHAN LANE, HOFFMAN ESTATES, IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

NOVEMBER 11, 1992

WESTAMERICA MORIGAGE COMPASY

ROAD

GAKBROOK TERRACE, 6118 ΙL

RICIA VICE PRESIDENT BUNT,

JOYCE GRUDZÍEN, ASST.

SECRETARY

STATE OF ILLINOIS

COUNTY OF DU PAGE

SS

On NOVEMEER 11, 1992 before me, the undersigned, a Notary Public personally appeared PATRICIA A. HUNT and JOYCE GRUDZIEN before me, the undersigned, a Notary Public in and for the said County and State,

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICAL SEA!

BARBARA LEE JÁHWKE

Notary Public for the state of TLU INDIS

My commission expires:

MEGIL

FEBRUARY 199.6

REQUESTED AND PREPARED BY:

GRUDZIEN ROAD

1 S 660 RIDWEST DAKBROOK TERRAC TERRACE, 60181

REFICAL SEAL BARBARA LEE JAHNKE JARY - SLIG STATE OF BLINGS CON SSIGN EXPIRES 2-1-3

:SC/ASMTG//0990-L

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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