TANDA OL BABBITON OFFICIAL C

53 O FROMTAGE ROAD SUITE 272 NORTHEIRID, HARNOIS 60093

 $I \not \oplus_{i \in \mathcal{F}} = \emptyset$ and when recorded mail to

LARE COOK MORTGAGE COMPANY

92914094

SOO FRONTAGE ROAD SUITE 272 NORTHFIELD LEGISTOLS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned horeby grants, assigns and transfers to FIRST SECURARY SAVINGS BANK, FSB 2800 TELECANDE ROAD-SUTTE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. NOVEMBER. 30, 1992 nancuted by ROBERT DREEBER AND RESECCA BARR DREEBEN, SUSBAND AND WIFE

to LAKE COOK MORTGAGE COMPANY and whose principal place of business is 550 FRONTAGE ROAD-SULTE 272 60593 NORTHFIELD, LLLINOTS

and recorded in Book/Volume No. described hereinafter as follows

(a)egaq. County Records, State of ILLINOIS as Document No.

92914093

SEE ATTACHED RIDER FOR LEGAL DES TIPTION

05-28-200-051

Commonly known as OF WARWICK ROAD, WINNETKA, LIMINOIS

County Clarks TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon willi interest, and all rights accrued or to accrue under said Real fistate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

November 30, 1992 (Date of Execution)

bators me, the

undersigned, a Notary Public in and for said County and State, personally appeared Donald LeBuhn President

known to me to be the and Linda C. Babbitt

Treasurer known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seed of said corporation, that said instrument was signed and smalled on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free set and deed of said corporation.

Noting Public Tool of Lughtell

County,

My Commission Expires -----

" OFFICIAL SEAL TODO M. CAMPBELL & WY COMMISSION EXPIRES 4/17/96

LAKE - COOK (MORTGAGE/). OMPANY

Donald LeBuhn ITS: President

Junda C. Babbitt

BY: its: Treasurer

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

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Proberty of Cook County Clark's Office

UNOFFICIAL COPY

PARCEL I: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 24.87 FEET ALONG THE NORTH LINE OF SAID LOT 1; THENCE SOUTH WEST 24.87 FEET ALONG THE NORTH LINE OF SAID LOT 1; THENCE SOUTH O DEGREES OF MINUTES OF SECONDS WEST, 30.14 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES OF MINUTES OF SECONDS WEST, 24.40 FEET; THENCE SOUTH 90 DEGREES OF MINUTES OF SECONDS EAST, 42.05 FEET; THENCE SOUTH 90 DEGREES OF MINUTES OF SECONDS WEST, 24.40 FEET; THENCE NORTH 0 DEGREES OF MINUTES OF SECONDS WEST, 42.05 FEET; THENCE NORTH 0 DEGREES OF MINUTES OF SECONDS WEST, 42.05 FEET; THENCE NORTH 0 DEGREES OF MINUTES OF SECONDS WEST, 42.05 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCELL (I: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID OWNER'S SUBDIVISION. THENCE SOUTH A TRADETE 24 MINUTES AS SECONDS OWNER'S SUBDIVISION; THENCE SOUTH O DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 IN SAID OWNER'S SUBDIVISION, 149.95 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 120.07 FEET TO THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES 34 MINUTES 30 SUBDIVISION, 197-75 CHE TO THE SHOUTH LINE OF LOT 3, 120.07 FEET TO THE SHUTTHEN'S WEST ALONG THE SOUTH LINE OF LOT 3, 120.07 FEET TO THE SHUTTHENEST CORNER OF LOT 3, THENCE NORTH 0 DEGREES 34 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF LOTS 1, 2 AND 3, 15.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING MORTHERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3, 10.0 FEET; THENCE NORTH 90 DEGREES 30 MINUTES 30 SECONDS EAST 10.0 FEET; THENCE SOUTH 0 DEGREES 30 MINUTES 30 SECONDS WEST 20.0 FEET; TO THE POINT OF BEGINNING.

DPS 049

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