

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 830  
FEBRUARY, 1988

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form  
represents any warranty with respect thereto, including any warranty of merchantability, or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

92915420

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Gary-Wheaton Bank of Downers  
Grove, National Association

of the County of Page and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUII CLAIM unto Beverly A. Piel, Divorced and Not  
NAME AND ADDRESS  
Since Remarried, 544 Manor Ct., Schaumburg, IL 60194  
heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by ertain Mortgage, bearing date the 26th day of  
November, 1990, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book of records, on page of document No. LR 3928875 to the premises  
therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

ITEM 1: UNIT 108 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A  
PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP ON THE 17TH DAY OF NOVEMBER 1972,  
AS DOCUMENT NUMBER 2660814.

ITEM 2: AN UNDIVIDED .27778% INTEREST (EXCEPT THE UNIT DELINEATED AND DESCRIBED  
IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 176 BOTH  
INCLUSIVE, AND THE WEST 4 FEET OF THAT PART OF OUTLOT 7 LYING EAST OF THE EAST  
LINES OF LOTS 118 AND 119, SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 118,  
AND NORTH OF THE SOUTH LINE EXTENDED EAST OF LOT 119, AAL IN SHEFFIELD MANOR-  
UNIT 2, AND LOTS 1 TO 46, BOTH INCLUSIVE, IN SHEFFIELD MANOR-UNIT 3, BOTH  
BEING SUBDIVISIONS OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-18-404-153-1108

Address(es) of premises: 544 Manor Ct., Schaumburg, IL 60194

Witness hand and seal this 17th day of November, 1992.

GARY-WHEATON BANK OF DOWNERS GROVE, N.A.

Peter J. Kuplic (SEAL)  
Peter J. Kuplic, Loan Officer

Keith T. Kauffman (SEAL)  
Keith T. Kauffman, Loan Officer

This instrument was prepared by Alyce Pruyn, 1200 Ogden Ave., Downers Grove, IL 60515  
(NAME AND ADDRESS)

92915420

2350

4133461  
2X3

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RELEASE DEED

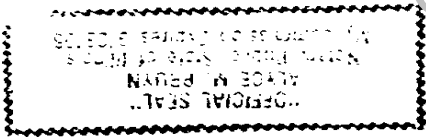
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Blumenthal  
544 Madison Avenue  
New York, N.Y. 10022



Commission Expires 9/8/95

NOTARY PUBLIC

GIVEN under my hand and seal this 17th day of November 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Loan Officer and Loan Officer, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Loan Officer of said corporation, and personally known to me to be the

National Association, and Keith T. Kaufman, personally

personally known to me to be the Officer of Gary-Wheaton Bank of Downers Grove, N.A.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter J. Kupiec

I, the undersigned, a notary public

STATE OF ILLINOIS  
COUNTY OF DUPAGE  
SS

021910006

Property of Cook County Clerk's Office