

LOAN NO. 212142-5

DUPLICATE RELEASE

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that

LASALLE TALMAN BANK, F.S.B. F/K/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

PETER T. GIACINTO AND MILDRED M. GIACINTO

92915447

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 1ST day of MAY, A. D. 19 86, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book -- of Records on Page -- as Document 3511754

and through mesne assignments

of record assigned to

by assignment dated . and recorded in said County and State in

Book of Records on Page as Document . to the premises therein described.

situated in the County of and State of Illinois, as follows, to wit:

LOT 30 IN GUBBINS AND McDONNELL'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 22 93/100 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11 \$23.50
T#7777 TRAN 5628 12/97/92 19:21:00
#3392 # *-92-915447
COOK COUNTY RECORDER

PROPERTY ADDRESS: 7415 NORTH FAIRFIELD, CHICAGO, IL 60645
PERMANENT INDEX NUMBER: 10-25-412-003-0000

92915447

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

29TH day of OCTOBER, A. D. 19 92.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN BANK, F.S.B.

By KATHLEEN A. BURTON, LOAN SERVICING OFFICER

NAME: LASALLE TALMAN HOME MORTGAGE CORP.
ADDRESS: 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

Attest: PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials/signature

Vertical handwritten text on the left margin

UNOFFICIAL COPY

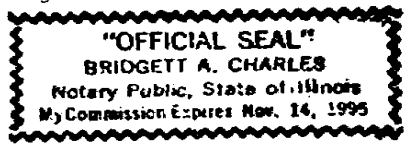
State of ILLINOIS
County COOK

BRIDGETT A. CHARLES

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
KATHLEEN A. BURTON, LOAN SERVICING OFFICER of the within named
LASALLE PALMAN BANK, F.S.B.*
and PAMELA TAYLOR, LOAN SERVICING OFFICER personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 29TH day of OCTOBER 19 92.

Bridgett A. Charles
Notary Public



Property of Cook County Clerk's Office
92915447
10/29/92
1115 S. ...
... 60645

Box _____

SATISFACTION OF
MORTGAGE

-10-

YOUSIE E. BADAL
7415 N. FAIRFIELD
CHGO, IL. 60645