CMC No. 30~3698665-0600

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 5th day of June, 1991, recorded on the 20th day of June, 1991, in Record of Mortgages, Document No. 91-299776 in the Office of the Recorder of Look County, Illinois, executed by Joseph Wong and Susan Wong, his wife, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 10, in Allinson'r lighview Estates of part of the west half of the east half of Section 30, Township 38 north, Range 12, east of the Third Principal Meridian in Cook County, Illinois, Permanent Tax No. 18-30-403-001.

IN TESTIMONY WHEREOF, the said Chamical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 21st day of October,

A.D., 1992.

513184730

Signed and Acknowledged in

Presence of

CPENICAL

Day Id Vice Fresident

> SEPT-11 RECORD.T \$23,00 (\$588 TRAN 4730 12/07/92 09:43:00 + 5873 + #-92-915801

COUR COUNTY RECORDER

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 21st day of October, A.D. 1992, refore me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purp. 508 therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid

LORI E. YOUNKER

NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES MARCH 10,1997

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-IL-1/LR10201.bs2

92915801

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

## **UNOFFICIAL COPY**

400 CANDER OF BUILDING

October County Clark's Office

92915801