UNOFFICIAL COPY When Recorded Mail To: MIDWEST FUNDING CORPORATION 1020 31st Street, Suite 401 60515 92915899 LOAN NO. 7639473 CEABOVE THIS LINE FOR RECORDER'S USE FREAL CORPORATION ASSIGNMENT ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, acting and transfers to INDEPENDENCE ONE MURTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated october 26, 1992, executed by EDUATLO DIAMICO, MARRIED TO ANTONIA DIAMICO to MIDWEST FUNDING CORPORATION,, an littinois Corporation and whose address is 10 to 31 kt street, Grove. 11 60515 and recorded in Book/Volume No. page(s) , as Document No. 92-853739 on real estate legally described as , as Document No. County Records, State of Ittinois LOT 23 IN BLOCK 5 OF "PE'HICK", A SUBDIVISION OF THE BOUTHWEST 1/4 SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 AND THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/4 OF SPECION 26, TOWNSHIP 40 NORTH, RANGE 13, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSKIP OF AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 TOWNSHIP 40 NORTH, RANGE 13 THEAST 1/4 AND THE SOUTH 1/2 RANGE 13. AND THE NORTH 1/2 OF THE NORTWOATT 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF TH -04ng COOK COUNTY RECORDER PROPERTY ADDRESS: 2715 NORTH AVERS AVENUE, CHICAST, IL TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, 92915899 LINDA  $O^{-}$ MILLRANE SS. before me, the undersigned, a Notary Public in and for the said County and State,

TAX 1.0.#:13-26-302-022

and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: Cotober 26, 1992

COOK

S follows:

STATE OF ILLINOIS COUNTY OF DUPAGE On october 26, 1992 COUNTY OF

personally appeared linda d. corp and kaisty a. Millraner

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

> Notary Public for the state of My commission expires:

(OFFICIAL BEAL)

INTERCOUNTY CHICAGO 51326975

OFFICIAL SEAL JEAN L. IMHERR NOTARY PUBLIC, DUPAGE COUNTY ILLINOIS LY COMMISSION EXPIRES 11/25/95

## **UNOFFICIAL COPY**

Oropolity of County Clerk's Office