一度 一度・か

2000年の一個なり

makes any warranty with respect thereto, including any warranty of merchantability or filness for a particular purpose	92915976
THE GRANTORS MICHAEL CLEARY AND AGNES CLEARY, HIS WIFE	
of the VILLAGE of MIDLOTHIAN County of COOK	DEPT-01 RECORDINGS 143888 TRAN 4737 12/07/97 + #0056 # #-92-91 COOK COUNTY RECORDER
TEN & NO/100THS (\$10.00)	NEOGROER
15308 TREETOP ORLAND PARK, 11, 60462	(The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County of  State of Illinois wit:	COOK in the
LOT 7 IN BLOCK 5 IN A.T. MCINTOSH'S MIDLOTHIAN MANO SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF AND THE SOUTHWEST 1/4 OF SECTIONNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINGERIDIAN, IN COOK COUNTY, ILLINOIS.	SECTION 11, ON 2, CIPAL
*SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND *SUBJECT TO GENERAL TAXES (O): 1992 AND SUBSEQUENT Y	EARS
Coop	The State of The S
hereby releasing and waiving all rights under and by virtue of he Home Illinois.  Permanent Real Estate Index Number(s): 28-11-117-017	estead Exemption Laws of the State of
Address(es) of Real Estate: 14538 S. HAMLIN, MIDLOTHIAN	1L 60445
PLEASE MICHAEL CLEARY DATED this	CLEARY (SEAL)
TYPE NAME(S)  BELOW  SIGNATURE(S)  (SEAL)	92915916 (SEAL)
State of Illinois, County of ss. I, the unsaid County, in the State aforesaid, DO HER MICHAEL CLEARY AND AGNES CLEARY,	EBY CERTIFY that
"OFFICIAL SEALING SEALING the foregoing instrument, appeared before me this day in person, and acknowl- NOTARY PUBLICATION OF ILLINGS of that The Eysigned, sealed and delivered the said instrument as THEIR MY COMMISSIBIREXPIRES 3/21708 and voluntary act, for the uses and purposes therein set forth, including the  **THEIR**  MY COMMISSIBIREXPIRES 3/21708 and voluntary act, for the uses and purposes therein set forth, including the  **THEIR**  **THE	
Given under my hand and official seal, this 646  Commission expires 3-22 1996 Granus	day of november 1992
Commission expires 3-22 1996 Granin	UM Stuting

This instrument was prepared by DALTON & DALTON, P.C., 7912 S. AUSTIN, BURBANK, IL 60459

(60115)

## **UNOFFICIAL CO**

and length