

# Norwood Federal Savings Bank

5815 Milwaukee Avenue • Chicago, Illinois 60646  
PHONE: 312-775-8000

a division of DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

92916525

This instrument was prepared by  
GB 9697-13  
Deerfield Federal  
Savings and Loan Association  
745 Deerfield Rd  
Deerfield, IL 60015

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NORWOOD FEDERAL SAVINGS BANK (a division of Deerfield Federal Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NIKOLAUS WAGNER AND ELIZABETH WAGNER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of JUNE, A.D. 19 87, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 87383212, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_ to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

PARCEL 1: LOT 7 IN BLOCK 12 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF THE SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1924 AS DOCUMENT 8299244 IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE EAST 1/2 OF THE VACATED PUBLIC ALLEY LYING WEST OF AND ADJACENT TO LOT 7 IN BLOCK 12 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF THE SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1924 AS DOCUMENT 8299244 IN COOK COUNTY, ILLINOIS.  
12-02-406-019  
1824 SOUTH ASHLAND AVENUE, PARK RIDGE, ILL. 60068

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 3rd day of September, A.D. 19 92.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
Senior Vice President  
By James A. Miller  
Assistant Secretary  
Attest James L. Enger

LAND TITLE COMPANY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To: NIKOLAUS WAGNER  
1824 S Ashland Ave  
Park Ridge, IL 60068

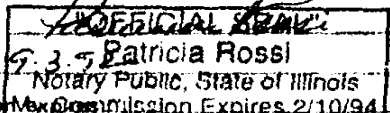


STATE OF ILLINOIS, } ss  
COUNTY OF LAKE }

92916525

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal  
Notary Public Patricia Rossi  
Date 9-3-92  
My Commission Expires 2/10/94



*[Handwritten signature]*

# UNOFFICIAL COPY

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. DEPT-01 RECORDINGS \$23.50  
. T#9888 TRAN 4738 12/07/92 11:48:00  
. #0205 # \*-92-916525  
. COOK COUNTY RECORDER

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05/03/05