ELL FEBERAL SAVINGS AND LOAN ASSOCIATION

92916542

LOAN NO. 02714806 Junior Mortgage

BELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE **OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."** 

KNOW ALL MEN BY THESE PRESENTS That

## BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Releifse and Quit-Claim unto

ILONA H. ANTONOVICH, A WIDOW

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/XYXXXXX in the Recorder's/ XXXXXXX Comity, Illinois, in Book ----, on page ----, as Document No. 86628708  $office\ of\ \ COOK$ to the premises therein described to-wit;

LOT 14 IN BLOCK 2 18 SALINGER AND HUBBARD'S RIDGEVIEW ADDITION TO ROGERS PARK A SUBDIVSION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT STREET) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2943 W. MEPWIN

CHICAGO, II 60645

TAX I.D. # 10-25-323-006-0000

DEFT-01 RECORDINGS

COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused at exporate seal to be affixed, and these presents ten be signed by its VicesPresident, and attested to by its Assistant Secretary, this 22ND day of SEPTE BER 19 92 22ND day of

BELL FEDERAL SAVINGS AND LOAN ASSIGNA

-Vice-President

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly inchorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

G

GIVEN under my hanc	l and notarial seal, the day and yea	f first above written.		
THIS INSTRUMENT WAS PREPARED BY"		0 0 10 : :	92916542	
J. COOPER Bell Federal Savings	79 West Munroe Street	Dawn E Brencke	$\sim$	
and Loan Association	Chicago, Illinois 60603	Notary Public		
Mail to:	The state of the s	"OFFICIAL SEAL" DAUN E. HILFICKER		
llong Part	malach	NOTARY PUBLIC, STATE OF ILLINOIS		

Recorder's Box. No.

2,00149

## **UNOFFICIAL COPY**

Property of County Clerk's Office

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