RELEASE OF MORTGAGE

Loan No. 164165-4 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN NERI, JR. AND BILLIE JEAN NERI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Pecorder's/Registrar's office of COOK County, Illinois, as Document

No. 277112, to the premises therein described to-wit: LOT FOUR (4) IN BLOCK FOUR (4) IN PARK RIDGE MANOR, BEING ARTHUR DUNAS' SUBDIVISION OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 35, TOWN 41 NORTH, RANGE 22, AND THAT PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 2, TOWN 40 NORTH, RANGE 12, LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD, FAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 1032 SOUTH CRESCENT, PARK RIDGE, ILLINOIS 60068
Permanent Index No: 19354180160000 Vol 10 Said Association warrants that it has good right, title,

and Interest in and to said mortgage and has the right to relarse the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMON' NHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this ralease to be signed by its duly authorized officers and 12% corporate seal to be affixed hereto this October 08 1992

LASALLE TALMAN BANK, F.S.B

neutn Servacing Officer

Maylot Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly cuthorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and rurposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN / JOAN COSTELLO LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

-1/4W

Public "OFFICIAL SEAL"

Deborah Haag Notary Public, State of Illinois My Commission Expires 5/6/96

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

JOHN NERI, JR. 1032 SOUTH CRESCENT

PARK RIDGE, ILLINOIS 60068 92916564

Notary

UNOFFICIAL COPY

Atopens of Coot County Clert's Office T48888 TRAN 4738 12/07/92 11:58:00 +0244 キータフータ 16564 COOK COUNTY RECORDER

OFFICIAL SEAL

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