UNOFFICIAL WHITE ROED MATE TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 TOEDERICK MD. 21701-0907

COUNTY OF LOAN.NO POOL, NO

C = \$.069.0112 P = \$.012.113

COOK (A) 4121284 (23097) 2129

92916653

FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

| SEPTEMBER 1992 , From RESOLUTION TRUST CORPORATION AS RECEIVER OF UNITED | SAVINGS |
|---|-------------------------------------|
| (the "Assignor") by and through the Resolution Trust Corpor | ation action in |
| its capacity as AECEIVER for the Assignor, to BANKERS TRUST COMPACALIFORNIA, N.A. MERCHANTS COMMERCIAL BANK | NY OF |
| CALIFOHNIA, N.A., MEHCHANTS GOMMERCIAL BANK | |
| as Trustee under that certain Pooling and Servicing Agreement SEPTEMBER 1. 1992 , for RTC Mortgage Pass-Through Certificate 12 (the "Assignee"). | ent dated as of es, Series 1992- |
| For good and valuable consideration, the receipt and sufficie | ncy of which is |
| hereby acknowledged, the Assignor does by these presents bargain, sell, assign, transfer and set over unto the Assignee | , its successors, |
| transferees, and signs forever, all of the rights, title said Assignor in and to the following instruments describing | and interest of land therein, |
| duly recorded in the Office of the County recorder of COOK (A | , |
| County, State of Illinois, a certain mortgage dated MARCH 3, 1 executed by soon uk so and some so, husband and wife and in ho so, MARRIED TO SAND HE | 989 , |
| | |
| to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA | |
| and recorded in liber/cabinetat page(s)/drawer | |
| document/instrument no. 89126125 microfilm # | |
| pin number 13-01-225-009 plat of COUK(A) County Illinois described hereina | fter as follows: |
| LOT 30 IN BLOCK 2 IN T. J. GRADY'S SECOND GREEN SRIAR A JOI ION TO NORTH EDGEWATER IN TH | E |
| WEST HALF OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 17-01-225-009 | THE |
| 4 | |
| | ped or referred |
| Together with any and all notes and obligations therein describes, the debt respectively secured thereby and all sums of more one due thereon, with interest thereon, and altorney's feet | oney due and to |
| charges. | |
| This Assignment is made without recourse, representation or war . DEPI-01 RECO | RDING5 \$23. |
| DATED: SEPTEMBER 1, 1992 | 4668 12/07/92 12:13:00 |
| . COOK COUNT | -92-916653 RECORDER |
| RESOLUTION TRUST CORPORATION AS RECEIVED OF UNITED SAVINGS ASSOCI SEE ATTACHED PAGE FOR ADD | ATION OF AMERICA LT [CNAL NAMES |
| By Mark Munot | <u> </u> |
| STATE OF | |
| COUNTY OF | |
| on <u>SEPTEMBER 1, 1992</u> before me, the undersigned | |
| ersonally appeared <u>CHARLES E. HURST</u> nown to me (or proved to me on the basis of satisfactory evide | , personally |
| erson whose name is subscribed to the within instrument and a | cknowledged to |
| e that he/she executed the same in his/her authorized capaci is/her signature on the instrument the person, or the entity thich the person acted, executed the instrument. | on behalf of |
| itness my hand and official seal. | ~ n / |
| Mas A. Williams | 1) 4 |
| mae p. or maris | h) |
| OTARY PUBLIC \ "OFFICIAL SEAL" \ RTC MBS 1992-12 \ MAE S. WILLIAMS \ | |
| OAS.IL.481) Notary Public, State of History (| |
| C = S.069.0112 | |
| P=\$.012.113 | F 1990 (1911-1914) (1911 - 1 |

J = 481.S.00298

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Walter Commence of the Commenc

Property of Cook County Clerk's Office

Pay to the order of Bankers Trust Company of California, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992, for RTC Mortgage Pass-Through Certificates Series 1992-12, without recourse.

Mrwith Ox Con

of Chrogi

RESOLUTION TRUST CORPORATION, United Receiver οf Savings of America: (1) successor by merger to Federal Savings and Loan Worth Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger-to First Federal Savings and Loan Association of Taylorville; also known as USA Consumer (4) Corporation; Credit and (5) successor by name change to United Savings Association of America, which is (a) a successor by merger First Savings and Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan <u>Association; (ii) a successor by</u> merger to Grunwald Savings and Loan Association, which İS (x)by merger successor to Advance Savings and Loar Association; and (iii) a successor by merger to United Savings and Loun Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Savings Pullman Loan Association,

| By: | Marke Educat | <u>/</u> |
|-----|--------------------|----------|
| | Charles E. Hurst ' | |
| | Field Site Manager | |

Pursuant to Power of Attorney Dated: September 14, 1992

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Property or Coot County Clert's Office A service of the serv