ILLINOIS

UNOFFICIAL TO:

COUNTY OF LOAN.NO POOL.NO COOK (A) 71070271/(23824) 2196

92916848

ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 181 day of september 1992 , from <u>RESOLUTION TRUST CORPORATION AS RECEIVER OF WESTERN SAVINGS</u> AND LOAN ASSOCIATION	
(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as acceived for the Assignor, to <u>BANKERS TRUST COMPANY OF</u> CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK	
as Trustee under that certain Pooling and Servicing Agreement dated as of SEPTEMBER 1. 1992 , for RTC Mortgage Pass-Through Certificates, Series 1992- 12 (the "Assignee").	
For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors transferees, and assigns forever, all of the rights, title and interest of said Assignor in and so the following instruments describing land therein, duly recorded in the Office of the County recorder of COOK(A). County, State of Illino's, a certain mortgage dated JUNE 16, 1987.	r
WESTERN SAVINGS AND LOAN ASSOCIATION	
and recorded in liber/cabinet at page(s)/drawer document/instrument no. 87368163 microfilm #	
Plat of COOK (A) County Tilinois described hereinafter as follows: DEPT-01 RECORDINGS \$2: SEE ATTACHMENT A. PIN #: 02-14-100-080-1036/17/8 VOLUME 148 T#0000 TRAN 4668 12/07/92 13:01:0 #1536 # **- 72-716848 COOK COUNTY RECORDER	90
Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.	
This Assignment is made without recourse, representation or warranty.	
DATED: <u>SEPTEMBER 1, 1992</u> . 9291087	
RESOLUTION TRUST CORPORATION AS RECEIVER OF WESTERN SAVINGS AND LOAN ASSOCIATION	
STATE OF State of State of	
On <u>SEPTEMBER 1, 1992</u> before me, the undersigned Notary Public, personally appeared <u>ROBERT H. SCHNOOBERGER</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.	
Witness my hand and official seal.	

NOTARY PUBLIC RIC MBS 1992-12 (OAS.IL.481)

C = \$.069.0313 P = \$.007.017

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LOAN: 71070271 POOL: 2196

STATE: IL COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 216 AND PARKING SPACE P-216 TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN RENAISSANCE TOWERS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26190230, IN THE NORTHEAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE RECO.
AND EG.

ORCOLONIA

ORCOLON BENEFIT OF PARCEL ONE (1), AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT NO. 22955436, FOR INGRESS AND EGRESS.

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