#### ILLINOIS

COUNTY OF LOAN.NO POOL NO

## COOK (A)

73300241/(23828) 2196

WHIN FECOTOED MAIL TO: P.O. BOX 3829 FREDERICK, MD. 21701-0907

### ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORT  SEPTEMBER 1992 , from  AND LOAN ASSOCIATION	'GAGE is made and enter RESOLUTION TRUST CORPORATION	ed into as of the <u>1st</u> day of I AS RECEIVE! OF WESTERN SAVINGS
(the "Assignor") by and its capacity as RECEIVER CALIFORNIA N.A. MERCHANTS.COM	for the Assignor, to	on Trust Corporation acting in BANKERS TRUST COMPANY OF
as Trustee under that  SEPTEMBER 1, 1992 , for 12 (the "Assignee").	certain Pooling and s or RTC Mortgage Pass-Th	Servicing Agreement dated as of rough Certificates, Series 1992-
hereby acknowledged, the bargain, sell, assign, transferees, and assign said Assignor in and to duly recorded in the Office of the self-self-self-self-self-self-self-self-	the Assignor does by transfer and set over the forever, all of the the following instruction of the County receive, a certain mortgage of the BACHELOR AND DOUGLAS M. TED. OKEEFE. HIS WIFE	eipt and sufficiency of which is these presents hereby grant, unto the Assignee, its successors, erights, title and interest of ments describing land therein, order of COOK(A), dated MAY 28, 1988, OKEEFE A BACHELOR AND
and recorded in liber/c	abinet	at page(s)/drawer
document/instrument no. pin number 03-32-407-024,	VOLUME 275	microfilm #
plat of <u>COOK(A)</u>	County Illinois	described hereinafter as follows: DEPT-01 RECORDINGS \$23.00
SEE ATTACHMENT A. PIN #:	03-32-407-024, VOLUME 235	. THOOGO THAN 4668 12/07/92 13:02:00
	C	#1538 # ** 72 714850
		COOK COUNTY RECORDER
to, the debt respective become due thereon, with charges.	ely secured thereby and the secured the se	As therein described or referred and all sums of money due and to address and all other
This Assignment is made	without recourse, rep	resentation or warranty.
DATED: SEPTEMBER 1, 1992	) 	92916850
		0.0
	RESOLUTION TR WESTER	UST CORPORATION AS RECEIVER OF N SAVINGS AND LOAM ASSOCIATION
	ВУ	H. SCHNOOBERGER
STATE OF		torney-in-fact
COUNTY OF	) sa.	
me that he/she executed	OBERTH.SCHNOOBERGER to me on the basis of a bscribed to the within the same in his/her the instrument the person	the undersigned Notary Public, , personally satisfactory evidence) to be the n instrument and acknowledged to authorized capacity and that by n, or the entity on behalf of
Witness my hand and off	icial seal.	
	ng appear annapasa katamandalandangay adapatan salahalanda daman at man atal Ang di dan jaba ada balanda balanda casa c	22
NOTARY PUBLIC RTC MBS 1992-12 (OAS.IL.481)		73
C = \$.069.0315 P = \$.007.019	J = 481.S.00501	

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ONTRAK ASSIGNMENT SERVICES

LOAN: 73300241 POOL: 2196 STATE: IL COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT TWELVE (12) IN BLOCK ELEVEN (11) IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 32, ALSO THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY OF SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST 1925
COOK COUNTY Clark's Office OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 29, 1925 AS DOCUMENT NO. 9257733, IN COOK COUNTY, ILLINOIS.

92916850

J=481.S.00501

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