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ILLINOIS

COUNTY OF COOK (A)
LOAN NO 76010241/(23845)
POOL NO 2196

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92916858

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of SEPTEMBER 1992, from RESOLUTION TRUST CORPORATION AS RECEIVER OF WESTERN SAVINGS AND LOAN ASSOCIATION

(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as RECEIVER for the Assignor, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A. MERCHANTS COMMERCIAL BANK

as Trustee under that certain Pooling and Servicing Agreement dated as of SEPTEMBER 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-12 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of COOK (A) County, State of Illinois, a certain mortgage dated APRIL 1, 1991, executed by HARRIS TRUST & SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED OCTOBER 6, 1986 AND KNOWN AS TRUST NUMBER 43786 AND NOT INDIVIDUALLY to WESTERN SAVINGS AND LOAN ASSOCIATION

and recorded in liber/cabinet _____ at page(s)/drawer _____ document/instrument no. 91222630 microfilm # _____ pin number 12-27-401-018, VOLUME 68 plat of COOK (A) County Illinois described hereinafter as follows:

LOT 39 IN BLOCK 14 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JUNE 15, 1925, AS DOCUMENT NUMBER 8944974, IN COOK COUNTY, ILLINOIS PIN #: 12-27-401-018, VOLUME 68

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: SEPTEMBER 1, 1992

DEPT-01 RECORDINGS \$23.00
TRAN 4668 12/07/92 13:03:00
#1542 # * 92-914858
COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION AS RECEIVER OF WESTERN SAVINGS AND LOAN ASSOCIATION

By Robert H. Schnoberger
ROBERT H. SCHNOOBERGER
Its Attorney-in-fact

STATE OF _____)
COUNTY OF _____) ss.

On SEPTEMBER 1, 1992 before me, the undersigned Notary Public, personally appeared ROBERT H. SCHNOOBERGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

NOTARY PUBLIC
HTC MBS 1992-12
(OAS.IL.481)

C = S.069.0324
P = S.007.028

J = 481.S.00510



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