

ILLINOIS

UNOFFICIAL COPY

COUNTY OF  
LOAN NO  
POOL NO

COOK (A)  
76150241(23856)  
2196

92916864

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of SEPTEMBER 1992, from RESOLUTION TRUST CORPORATION AS RECEIVER OF WESTERN SAVINGS AND LOAN ASSOCIATION

(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as RECEIVER for the Assignor, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK

as Trustee under that certain Pooling and Servicing Agreement dated as of SEPTEMBER 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-12 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of COOK (A) County, State of Illinois, a certain mortgage dated MAY 9, 1991, executed by ELIZABETH L. HECK, A SPINSTER

to WESTERN SAVINGS AND LOAN ASSOCIATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_ document/instrument no. 91235231 microfilm # \_\_\_\_\_ pin number 12-12-112-019 VOLUME 311 plat of COOK (A) County Illinois described hereinafter as follows:

LOT NINETEEN (19) IN BLOCK ELEVEN (11) IN KINSEY'S HIGGINS ROAD SUBDIVISION, OF PART OF SECTION 1 AND SECTION 12, TOWNSHIP 40 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 12-12-112-019 VOLUME 311

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty. DEPT-01 RECORDINGS \$23.00

DATED: SEPTEMBER 1, 1992

T#000 TRAN 4668 12/07/92 13:05:00  
#1552 # \*92-914844  
COOK COUNTY RECORDER

92916864

RESOLUTION TRUST CORPORATION AS RECEIVER OF WESTERN SAVINGS AND LOAN ASSOCIATION

By ROBERT H. SCHNOOBERGER Its Attorney-in-fact

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

On SEPTEMBER 1, 1992 before me, the undersigned Notary Public, personally appeared ROBERT H. SCHNOOBERGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

NOTARY PUBLIC  
RTC MBS 1992-12  
(OAS.I.L.481)

C = S.069.0331  
P = S.007.035

J = 481.S.00517



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