

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (B) OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

UNOFFICIAL COPY

DATE 12-3-92

BY Melissa Coleman
REPRESENTATIVE

90-1488

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

92916980

RESOLUTION TRUST CORPORATION,)
CONSERVATOR OF FRANKLIN SAVINGS)
ASSOCIATION)

PLAINTIFF,)

-VS-)

ROBERT ALLEN, GINGER ALLEN,)
TONI A. TAYLOR)

DEFENDANTS.)

NO. 90 C 6688

DEPT-01 RECORDING \$23.00
791111 TRAN 1786 12/07/92 14:33:00
\$3830 : A *-92-916980
COOK COUNTY RECORDER

92916980

SPECIAL COMMISSIONER'S DEED

This indenture made this 10th day of September, 1992 by and between the undersigned, Michael Polelle not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Resolution Trust Corporation, Conservator of Franklin Savings Association (hereinafter referred to as BIDDER) on July 31, 1992, at the hour of 9:00 a.m., located outside the front door of Courtroom 2302, Richard J. Daley Center, Chicago, IL, in the City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of Eighty-four thousand seven hundred thirteen and 14/100 DOLLARS (\$84,713.14) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant

92916980

\$23.00
M.K.

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086697628


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to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 164 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 18936 MARTIN COURT, COUNTRY CLUB HILLS, IL 60477.

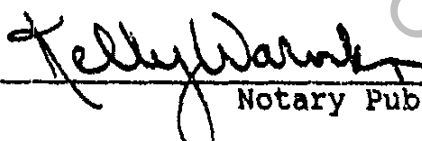
PERMANENT INDEX NO. 31-03-312-026-0000

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.


SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

I, Kelly Warnken, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Michael Polelle, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of September, 1992


Notary Public

Address of Property:

18936 Martin Court, Country Club Hills, IL 60477

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
77 W. Jackson Blvd.
Chicago, Illinois 60604

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Deerfield, Illinois 60062
(708)498-9990

In Cook County: Deposit in Recorder's Box #254



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