

UNOFFICIAL COPY

Citibank, F.S.B.
Bank By Mail
P.O. Box 87126
Chicago, Illinois 60680-9990
Telephone (312) 263-6660

92916038

RELEASE DEED

Loan Number:

444 108 2776

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ***** hereinafter mentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RENISE, CONVEY, RELEASE, AND QUITCLAIM unto

DALE E. NISHIJIMA, AND LINDA M. NISHIJIMA HIS WIFE

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ***** bearing the date the 30TH day of AUG A.D. 1990 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book ***** of records, on page ***** as document No. 90446547, and in book ***** of records, on page ***** as document No. ***** to the premises therein described as follows, to wit:

LOT 10 IN BLOCK 19 IN WINSTON PARK NORTHWEST UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED IN RECORDER'S OFFICE A DOCUMENT NO. 17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS.

P.I.N. NO. 02-13-313-002

PROPERTY ADDRESS: 47 NORTH WILLIAM DRIVE, PALATINE, ILLINOIS 60067 DEPT-01 RECORDINGS \$23.50
: T8888 TRAN 4738 12/07/92 11:17:00
: 40117 # *92-916038
: COOK COUNTY RECORDER

70-28560L-7

DATA TITLE COMPANY

situated in the VILLAGE of PALATINE County of COOK and state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 20TH day of JUNE A.D. 1992.

Ry: Susan Harnett
Vice President SUSAN HARNETT

Attested: Leo Rutz
Assistant Secretary LEO RUTZ

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STATE OF ILLINOIS) s.e.
COUNTY OF

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on
JUNE 20, 1992

THIS INSTRUMENT WAS PREPARED BY:
BARBARA J. MARLOWE
Citibank, Federal Savings Bank
P.O. Box 87126
Chicago, Illinois 60680-9990

Recorder's Box No.

Mail to:
DALE E NISHIJIMA
47 NORTH WILLIAM DRIVE
PALATINE IL 60067

Notary Public SHARON WRIGHT
OFFICIAL SEAL
SHARON WRIGHT
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires August 1993

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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