ILLINOIS COUNTY OF COOK (A)

6547467 (8365348)

156556

LOAN. NO

POOL . NO

UNOFFICIAL WIFE ENGE MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
TOTOLOGIC MD 21701-0907

FREDERICK, MD, 21701-0907

92916191

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED SAVINGS ASSN</u>	OF TEXAS FSB
located at 3200 SOUTHWEST FREEWAY, SUITE hereby grants, assigns, and transfers to	1600, HOUSTON, TEXAS 77027 O HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK
Estate Mortgage dated _FEBRUARY 11, 1992	undersigned in and to that certain Real
Y. TSE, HIS WIFE TO UNITED SAVINGS ASSOCIATION OF TEXAS FSB	
**	at page(s)/drawer microfilm # In the inois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 17-28-18-002-1114	DEPT-41 RECORDINGS \$8
	. THOOPO TRAN 4626 12/07/92 10:55: . #1168 # *->2->16171
Property Address: 501 W. 24TH PLACE, UNIT Together with the note or notes therein due and to become due thereon with in accrue under said Real Estate Mortgage.	described or referred to, the money terest, and all rights accrued or to
Dated <u>SEPTEMBER 23, 1992</u> , but eff	ective <u>AUGUST 31. 1992</u>
UN	UNITED SAVINGS ASSN OF TEXAS FSB
ву О	
BARBARA R	OBERTS IT VICE PRESIDENT
BY DINKE	/ Declaración
STATE OF <u>TEXAS</u>)	T SECRETARY
COUNTY OF <u>HARRIS</u>	
on <u>SEPTEMBER 23, 1992</u> , before personally appeared <u>BARBARA ROBERTS</u>	me <u>MARIO L. TRISTAN</u> and
LYNNE BERKEMEIER or proved to me on the basis of satisfa who executed the within instrument as ind ASSISTANT SECRETARY	personally known to me actory evidence) to be the person(s) ASSISTANT VICE PRESIDENT Id acknowledged to me the corporation
la de de	
MARIO L. TRISTAN (COMMISSION EXP. 01/16/96) lotary public	PREPARED BY:
MARIO L. TMISTAN Notery Public, State of Texas My Commission Expires JANUARY 16, 1996	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
CANALES AND ACTION OF THE CONTRACTOR OF THE CONT	Ed.

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Property of Cook County Clark's Office

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ONTRAK ASSIGNMENT SERVICES

LOAN: 6547467 POOL: 156556

STATE: IL COUNTY: COOK (A)

LEGAL DESCRIPTION

1006 IN THE APPLEVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20, PART OF VACATED SOUTH NORMAN AVENUE, AND PARTS OF LOTS 1 THROUGH 8, BOTH INCLUSIVE, IN BLOCK 18, IN SOUTH BRANCH ADDITION TO CHICAGO, ALL IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 1981 AS DOCUMENT 25772804, TOGETHER WITH ITS TIME

OCOOP COUNTY CLOSELY'S OFFICE UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND AS AMENDED FROM TIME TO TIME.

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Atopolity of Coot County Clert's Office