ILLINOIS COUNTY OF COOK (A)

UNOFFICIAL WHEN RECORDED MAIL TO:

ONTHAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

LOAN. NO POOL.NO 6479125 (8364044) 165503

92916196

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIV	VED, <u>UNITED SAVINGS ASS</u>	N OF TEXAS FSB		
located at 3200 hereby grants, a	SOUTHWEST FREEWAY SUN assigns, and transfers	E 1600, HOUSTON,	TEXAS 77027 F.S.B., A FEDERAL SAVINGS BANK	
all the rights	ITTEL DRIVE, WOODDALE, IL title and interest o dated <u>APRIL 17, 1992</u>	f undersigned i	n and to that certa d by <i>THOMAS J. GARDNER.</i>	in Real
to _UNITED SAVING	S ASSOCIATION OF TEXAS FS	В		
and recorded in document/instrum	ent no. 92286101	microfi	(s)/drawer	
pin number <u>09-18</u> plat of COOK	3-311-006	in the	ed hereinafter as fo	ollows:
LOT 48 IN DES PLAINES N COMMISSIONER'S PARTI	IANOR. BEING A R'S JEDIVISION OF TION OF LANDS OF CHRIST MOELLE IT NORTH, HANGE 12. :AS OF THE	F PARTS OF LOTS 3 AND R ESTATE, IN THE FRACT	4 IN CIRCUIT COURT TIONAL SOUTHWEST 1/4 OF	
Together with th due and to becom	690 MANOR COURT. Date note or notes thereise due thereon with it is a Real Estate Mortgage	r described or nterest, and al	referred to, the mo	oney 2316196
Dated SEPTEMBER	23.1992 , but ef	fective <u>AUGUST</u>	31, 1992	19
		77, .		
		7		
•			SAVINGS ASSN OF TEXA	
	(INITED SAVINGS	Assn of the southwe:	ST FSB
	ву С	asya	A STATE OF THE STA	
	BARBARÁ ASSISTA	ROBERTS ANT VICE PRESIDENT	0.	
	BY AMA	Λ.	NEPT-A1 ETCHENINGS	\$23.
	LYNNE BEI	RKEMEIEH .	#10000 TRAL #484 12/07/7	2 19:56:00 6 176
STATE OF TEXAS)	ANT SECRETARY .	COOK COUNTY SECONDER	, ,
COUNTY OF _ HARRIS) i)			
On SEPTEMBER 23.	1992 , befo	re me MARIOL.	TRISTAN	
personally appear			personally known t	and
(or proved to me	on the basis of satis	factory evidenc	e) to be the perso	
and ASSISTANT SEC	within instrument as RETARY	and acknowledge	d to me the corpora	tion
executed it	1 /2		.*	• .
MARIO L. FRISTAN	OMMISSION EXP. 01/16/96)		PREPARED BY:	\sum_{α}
Notary public	CONTRACTOR OF THE PARTY OF THE			Y_{\cdot}
	MARIO L. TRISTAN Notary Public, State of Text	ne X	KARLEEN PARKER	
	My Commission Expires JANUARY 16, 1996		P.O. BOX 3829 FREDERICK, MD 21701	
	TARAKKARAKKAKAKAKAKAKAKAKAKAKAKAKAKAKAKA	724		
(QAS 5.107.0012 P = \$ 200.005	J = 466F.S.01	4957 2 (

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