COUNTY OF COOK (A)

LOAN . NO

POOL NO

6556062 (8288250)

165775

UNOFFICIAL WHEN RECORDED MAIL TO:

P.O. BOX 3829

FREDERICK, MD. 21701-0907

92916198

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,	ASSN OF TEXAS FSB
located at <u>3200 SOUTHWEST FREEWAY</u> , hereby grants, assigns, and transfe	SUITE 1600, HOUSTON, TEXAS 77027 ets to household bank, f.s.b., a federal savings bank
located at 100 MITTEL DRIVE, WOODDALE all the rights, title and interest Estate Mortgao; dated APRIL 20, 1992 AND JOHN H. REUTER-PACYNA, UNMARRIED	IL 60191 t of undersigned in and to that certain Real , executed by <u>JAY ZERBE, UNMARRIED</u>
to _UNITED SAVINGS ASSOCIATION OF TEXA	S FSB
and recorded in liber/cabinet document/instrument no. 92294209 pin number 14-33-129-051	in the
SEE ATTACHMENT A. PIN #: 14-33-129-051	/ Illinois described hereinafter as follows: . DEPT-01 RECORDING5 * \$23 T#0000 TRAN 4626 12/07/92 10:57:00
Co	. #1175 # # P2 P16198 COOK COUNTY RECORDER
Property Address: 2051 N. LARABEE, Congether with the note or notes the due and to become due thereon with accrue under said Real Estate Mortg	hein described or referred to, the money he interest, and all rights accrued or to
Dated <u>SEPTEMBER 23, 1992</u> , but	effective AUGUST 31, 1992
	6198
	UNITED SAVINGS ASSN OF TEXAS FSB
	UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
,	Kar Bas
ASS BY A	ARA ROBERTS  SISTANT VICE PRESIDENT  DEL KONCIEL  REPREMEIER
ASS	BERKEMEIER ISTANT SECRETARY
STATE OF <u>TEXAS</u> )	
COUNTY OF HARRIS	
personally appeared BARBARA ROBERT LYNNE BERKEMEIER (or proved to me on the basis of sat	personally known to me tisfactory evidence) to be the person(s)
who executed the within instrument a and ASSISTANT SECRETARY executed it.	as <u>ASSISTANT VICE PRESIDENT</u> and acknowledged to me the corporation
MARIOL. TRISTAN (COMMISSION EXP. 01/16/98	PREPARED BY:
Notary/public  MARIO L. T  Notary Public, 8t  My Commissio  JANUARY	ALE OF TEXASE PARKER P.O. BOX 3829
(QAS 5.10).0014 P= 5.226 002 J= 466F.5	5.0149:7

## **UNOFFICIAL COPY**

Proberty of Coot County Clerk's Office

ONTRAK ASSIGNMENT SERVICES FICIAL

LOAN: 6556062 POOL: 165775

COUNTY: COOK (A)

## LEGAL DESCRIPTION

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOTS 25 THROUGH 48 IN BLOCK 2 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE DUE SOUTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 159.33 FEET TO THE PLACE OF BEGINNING, CONTINUING THENCE SOUTH ALONG SAID WEST LINE, A DISTANCE OF 21.07 FEET; THENCE NORTH 80 DEGREES, 00 MINUTES EAST A DISTANCE OF 55.64 FEET; THENCE NORTH 10 DEGREES, 00 MINUTES WEST A DISTANCE OF 20.75 FEET; THENCE SOUTH 80 DEGREES, 00 COOK COOK COUNTY CREAT'S OFFICE MINUTES WEST, A DISTANCE OF 51.98 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office