

UNOFFICIAL COPY

92916277

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **502368/(BEAM)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: **GERALD T. BEAM AND BEVERLY J. BEAM, MARRIED TO EACH OTHER**
Mortgagee: **FORD MOTOR CREDIT COMPANY**

Loan Amount: **15,212.06**
Date Of Mortgage: **05-29-87**
Date Of Recording: **06-21-87**
Pin Number: **19-22-102-036**
Prop Addr: **6344 S KNOX, CHICAGO**
Doc/Instrument #: **87-293387**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
TR#0000 TRAN 4445 12/07/92 11:47:00
#1857 # * - 92 - 914277
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 2, 1992

FORD MOTOR CREDIT COMPANY
BY DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC.

Demeshia C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

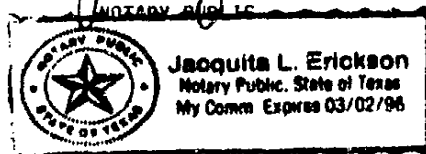
92916277

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this NOVEMBER 2, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



23.00

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JAN 1 1998

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 502388 (BEAM)

ATTACHMENT "A"

LOT 30 IN BLOCK 2 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF
THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH
1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE
EAST 133 FEET THEREOF IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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2014/01/01

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