UNOFFICIAL CORY

92916280

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 501758/(PASS) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the line, force, and effect of said Mortgage.

Mortgagor: N JR MAN PASS AND HANNAH PASS, HIS WIFE Mortgagee: FOND MOTOR CREDIT COMPANY Loan Amount: 50,403,49

Date Of Mortgage: Cr 25-89 Date Of Recording: 07-27, 89 Pin Number: 03-06-404-00

Prop Addr: 1413 ROSE B. VI)., BUFFALO GROVE Docinstrument #: 89-3454'4 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00 T#9000 TRAN 4665 12/07/92 11:50:00

株1242 株 米ータセータ 16200 COOK COUNTY RECORDER

County, ILLINOIS and recorded in the records of __COOK FORD MOTOR CREDIT COMPANY VI O'LLEGATION OF AUTHORITY FROM FOF O LIGTOR CREDIT THROUGH OFFICERS OF NORD CONSUMER FINANCE COMPANY, INC. ASSISTANT VICE PRESIDENT 92916250 STEVE CHOWELL ASSISTANT SECRET ARY 9203152250 STATE OF TEXAS COUNTY OF _ DALLAS personally appeared before me, the undersigned, a Notary Public in said STEVE CROWELL DEMESHA C. GARNER and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who and ASSISTANT SECRETARY executed the within instrument as ASSISTANT VICE PRESIDENT FORD CONSUMER FINANCE COMPANY, INC. behalf of acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Direct WITNESS My hand and official seal. NOTARY AUBLIC Jacquita L. Erickson Ny Public. State of Texas m. Experss 03/02/96



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 501758 (PASS)

ATTACHMENT "A"

LOT 37 IN WINDFIELD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1 2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST AIM.

JUST 16.

JIS.

COOK COUNTY CLOSERY'S OFFICE OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1978, AS DOCUMENT NUMBER 24590866, IN COOK COUNTY, ILLINOIS.

92916280

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TO THE BARRATER

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