

92916283

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 237175/(WHITE)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL WHITE AND SHELLY WHITE, HIS WIFE
Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.
Loan Amount: 35,000.00
Date Of Mortgage: 11-25-91
Date Of Recording: 11-25-91
Pin Number: 25-28-304-002
Prop Addr: 555 W 123RD ST, CHICAGO
Doc/Instrument #: 91-622154
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 4445 12/07/99 11:51:00
#1265 # *92-916283
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 4, 1992.

FORD CONSUMER FINANCE COMPANY, INC.

Demeshia C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

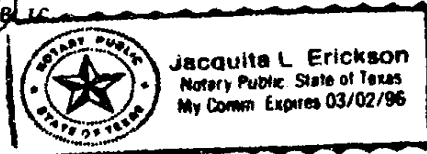
On this NOVEMBER 4, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson

NOTARY PUBLIC



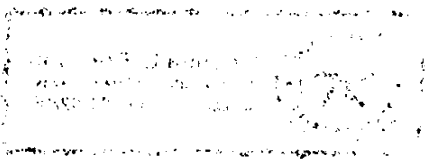
92916283

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 237175 (WHITE)

9 2 9 1 6 2 8 3

ATTACHMENT "A"

LOT 9, IN BLOCK 4 IN HARVEY B. HURD'S ADDITION TO WEST PULLMAN,
BEING A SUBDIVISION OF BLOCKS 4 AND 5 IN ANDREWS SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH
OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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4/11/2014

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4/11/2014